MN

FOR

PUBLIC WORSHIP:

SELECTED FROM

VARIOUS AUTHORS.

AND INTENDED

AS A SUPPLEMENT TO

DR. WATTS's PSALMS. William

THE SECOND EDITION.

Sing ye praises with understanding.

DAVID.

LONDON,

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M DCCLXXXI.

FI

ABSU All-know Almighty Angel! ro As various

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HYMNS

FOR

PUBLIC WORSHIP.

HYMN I. Long Metre.

GOD the proper Object of Praise.

I.

YE fons of men, in facred lays,
Attempt your great Creator's praise:
But O what tongue can speak his same!
What mortal verse can reach the theme!

Enthron'd amidst the radiant spheres, He glory like a garment wears: His boundless wisdom, pow'r and grace, Command our awe, invite our praise.

To God all nature owes its birth;
He form'd this pond'rous globe of earth;
A 6
He

He rais'd the glorious arch on high, And measur'd out the azure sky.

IV.

In all our Maker's vaft defigns, Omnipotence with wifdom fhines; His works, thro' all this wond'rous frame. Bear the great impress of his name.

Rais'd on devotion's lofty wing, Our fouls his high perfections fing; O let his praise employ our tongues, And lift'ning worlds approve the fongs.

HYMN II. Long Metre.

The one living and true GOD.

TERNAL GOD, almighty cause Of earth and feas and worlds unknown, All things are subject to thy laws; All things depend on thee alone.

Thy glorious being fingly stands, Of all within itself possest: Control'd by none are thy commands; Thou from thyfelf alone art bleft.

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III.

To thee alone ourselves we owe; Let heav'n and earth due homage pay; All other Gods we disavow, Deny their claims, renounce their sway.

Spread thy great name thro' heathen lands;
Their idol deities dethrone;
Reduce the world to thy command,
And reign, as thou art, God alone.

HYMN III. Common Metre.

The Immutability of GOD.

T.

THRO' endless years thou art the same,
O thou eternal God!
Ages to come shall know thy name,
And tell thy works abroad.
II.

The strong foundations of the earth Of old by thee were laid; By thee the beauteous arch of heav'n With matchless skill was made.

Ш

Soon shall this goodly frame of things, Form'd by thy pow'rful hand, Be, like a vesture, laid aside, And chang'd at thy command.

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ame.

To

IV

But thy perfections, all-divine, Eternal as thy days, Thro' everlasting ages shine, With undiminish'd rays.

V.

Thy fervants' children, still thy care, Shall own their fathers' God; To latest times thy favour share, And spread thy praise abroad.

HYMN IV. Common Metre.

GOD eternal.

I.

R ISE, rife, my foul, and leave the ground,
Stretch all thy thoughts abroad,
And call forth ev'ry tuneful found,
To praise th' eternal God.

II.

Long e'er the lofty skies were spread, Jehovah fill'd his throne; Ere men were form'd or angels made, The Maker liv'd alone.

III.

His boundless years can ne'er decrease, But still maintain their prime:

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Life,

ETERNITY's his dwelling place, And Ever is his time.

IV.

While like a tide our minutes flow,
The present and the past,
He fills his own immortal DAY,
And sees our ages waste.

The feas and skies must perish too,
And vast destruction come;
The creatures, see, how old they grow,
And wait their siery doom!

Well, let the sea shrink all away, And slame melt down the skies; My God shall live an endless day, When this creation dies.

HYMN V. Common Metre.

The greatness of GOD.

I.

KEEP filence all created things,
And wait your Maker's word;
My foul ftands trembling while she fings
The honours of her LORD.

11.

Life, death, and hell, and worlds unknown, Hang on his firm decree:

round,

ITY's

He fits on no precarious throne, Nor borrows leave to be.

III.

Ten thousand ages e'er the skies
Were into motion brought;
All future years, and worlds to come,
Stood present to his thought.

His mighty voice bid ancient night Her endless realms resign; And lo, ten thousand worlds of light In fields of azure shine.

V

His wisdom with superior sway, Guides the vast-moving frame; Whilst all the ranks of beings pay Deep rev'rence to his name.

HYMN VI. Common Metre.

The Power of GOD.

'TWAS God who fix'd the rolling spheres,
And stretch'd the boundless skies;
Who form'd the plan of endless years,
And bade the ages rife.

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II.

From everlasting is his might,
Immense and unconfin'd;
He pierces thro' the realms of light,
And rides upon the wind.

He speaks, great nature's wheels stand still, And leave their wonted round; The mountains melt, each trembling hill Forsakes its ancient bound.

IV.

He scatters nations with his breath;
The scatter'd nations fly:
Blue pestilence and spreading death
Confess the Godhead nigh.

V.

Ye worlds, and ev'ry living thing, Fulfil his high command; Pay duteous homage to your king, And own his ruling hand.

HYMN VII. Common Metre.

The Faithfulness of GOD.

I.

BEGIN, my tongue, some heav'nly theme, And speak some boundless thing; The

eres,

rom

The mighty works, or mightier name, Of our eternal King.

Tell of his wond'rous faithfulness, And found his pow'r abroad; Sing the kind promise of his grace, And the performing God.

Proclaim, " falvation from the LORD, For finful dying men;" His hand hath writ the facred word, With an immortal pen.

Engrav'd as in eternal brass The gracious promise shines; Nor can the pow'rs of darkness rase The everlasting lines.

His facred word of grace is ftrong, As that which built the skies; The voice which rolls the stars along, Speaks all the promifes.

> HYMN VIII. Common Metre. The Goodness of GOD.

ORD, thou art good; all nature shows Thee full, and free, and kind;

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re.

Thy bounty thro' creation flows, Nor can it be confin'd.

II.

The whole and ev'ry part proclaims Thine infinite good-will;

It shines in stars, and slows in streams, And bursts from ev'ry hill.

III.

It spreads thro' all the spreading main, And thro' the heav'ns more wide; It drops in gentle show'rs of rain,

And rolls in ev'ry tide.

IV.

Long hath it been diffus'd abroad,
Thro' years and ages past;
And its rich stores, all-bounteous God,
For ever still shall last.

V.

Thro' the vast whole it pours supplies, Spreads joy thro' ev'ry part: LORD, let such love attract mine eyes,

LORD, let fuch love attract mine eyes

And captivate my heart.

VI.

High admiration let it raise,
And kind affections move;
Employ my tongue in songs of praise,
And fill my heart with love.

Thy

e shows

HYMN

HYMN IX. As the 50th Pfalm.

The never-ceasing Goodness of GOD.

HOUSE of our God, with chearful anthems ring, While all our lips and hearts his goodness sing; With facred joy his wond'rous deeds proclaim; Let ev'ry tongue be vocal with his name. The Lord is good, his mercy never-ending, His blessings in perpetual show'rs descending.

The heav'n of heav'ns he with his bounty fills;
Ye feraph's bright, on ever-blooming hills,
His honours found; you to whom good alone,
Unmingled, ever-growing, hath been known;
Thro' your immortal life with love increasing,
Proclaim your Maker's goodness never ceasing.

Thou earth, enlight'ned by his rays divine,
Pregnant with grass, and corn, and oil, and wine,
Crown'd with his goodness, let thy nations meet,
And lay their crowns at his paternal feet;
With grateful love that lib'ral hand confessing,
Which thro' each heart diffuseth ev'ry blessing.

His goodness never ends; the dawn, the shade, Still see new bounties thro' new scenes display'd; Succeeding ages bless this sure abode, And children lean upon their father's Gon:

The deathless soul, thro' its immense duration, Drinks from this source immortal consolation.

Burst into praise, my foul; all nature join; Angels and men in harmony combine; While he And whi His goodne Exalt in fo

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While human years are measur'd by the sun, And while eternity its course shall run, lis goodness, in perpetual show'rs descending, exalt in songs, and raptures never-ending.

HYMN X. Common Metre.

Personal Mercies thankfully acknowledged.

WHEN all thy mercies, O my God, My rifing foul furveys; Iransported with the view, I'm lost In wonder, love, and praise.

The gratitude declare,
Which glows within my ravish'd heart?
But thou canst read it there.

III.

Thy Providence my life fustain'd, And all my wants redress'd, When in the filent womb I lay, And hung upon the breast.

IV.

To all my weak complaints and cries
Thy mercy lent an ear,
Fre yet my feeble thoughts had learn'd
To form themselves in pray'r.

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Unnumber'd comforts on my foul Thy tender care bestow'd, Before my infant heart conceiv'd From whence those comforts flow'd.

VI.

When in the slipp'ry paths of youth With heedless step I ran, Thine arm unfeen convey'd me fafe, And led me up to man.

Thro' hidden dangers, toils and deaths, It gently clear'd my way; And thro' the pleasing snares of vice, More to be fear'd than they.

PAUSE.

VIII.

When worn with fickness, oft hast thou With health renew'd my face; And, when in fins and forrows funk, Reviv'd my foul with grace.

Thy bounteous hand with worldly blifs Hath made my cup run o'er; And, in a kind and faithful friend, Has doubled all my store.

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X.

Ten thousand thousand precious gifts My daily thanks employ; Nor is the least a chearful heart, That tastes those gifts with joy.

XI.

Thro' ev'ry period of my life,
Thy goodness I'll pursue;
And, after death in distant worlds,
The glorious theme renew.

XII.

When nature fails, and day and night Divide thy works no more, My ever grateful heart, O LORD, Thy mercy shall adore.

XIII.

Thro' all eternity to thee
A joyful fong I'll raise;
for oh! eternity's too short
To utter all thy praise.

HYMN XI. Long Metre.

The Mercies of GOD gratefully acknowledged.

A WAKE, my foul, awake my tongue;
My God demands the grateful fong:
Let

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Let all my inmost pow'rs record The wond'rous goodness of the LORD.

Divinely free his mercy flows, Forgives my fins, allays my woes; He bids approaching death remove, And crowns me with a father's love.

My youth decay'd his pow'r repairs; His hand fustains my growing years; He satisfies my mouth with food, And feeds my hopes with heav'nly good. IV.

His mercy, with unchanging rays, For ever shines while time decays; And children's children shall record The truth and goodness of the LORD,

To those who, with religious awe, Love and obey his facred law, Whose hearts with pure devotion glow, Whose lives their grateful homage show.

While all his works his praise proclaim, And men and angels bless his name, O let my heart, my life, my tongue, Attend and join the sacred song. And wi Reviv

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HYMN

HYMN XII. Common Metre.

The Compassion of GOD.

I.

O THOU, the wretched's fure retreat,
Who dost our cares controul,
And with the chearful smile of peace
Revive the fainting soul!
II.

Did ever thy relenting ear
The humble plea difdain?
Or when did plaintive mis'ry figh,
Or fupplicate, in vain?

III.

Oppress'd with grief and shame, dissolv'd
In penitential tears,
Thy goodness calms our restless doubts,
And dissipates our fears.

IV.

New life from thy refreshing grace Our finking hearts receive; Thy gentlest best lov'd attribute, To pity and forgive.

V.

from that bleft fource propitious hope.
Appears ferenely bright,

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And sheds her soft diffusive beam O'er forrow's difmal night.

Our griefs confess her vital pow'r, And bless the friendly ray, Which ushers in the smiling morn Of everlasting day.

HYMN XIII. Common Metre.

GOD the Creator.

LORD, how excellent thy name! How glorious to behold, Engraven fair on all thy works, In characters of gold!

On heav'n's unmeafurable face, In lines immenfely great; In fmall, on ev'ry leaf and flow'r, Creator GOD is writ.

III.

Tho' reason be not giv'n to all Nor voice to thee, O Sun! Their maker all proclaim, and here Their language is but one.

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IV.

From land to land, from world to world, Thy fame is echo'd round; And ages, as they pass, transmit The never-dying found.

Angels, the eldeft fons of light, Began the lofty fong: They faw the heav'ns expand abroad, And earth on nothing hung.

Then Man, the last and noblest work Of all this nether frame, With the first vital breath he drew, Confess'd from whence he came.

Let men unite to praise their God, Let them adore his name; The wonders of his pow'r and love Let the whole earth proclaim.

HYMN XIV. Proper Tune.

All Creatures called upon to praise GOD.

EGIN, my foul, th' exalted lay, Let each enraptur'd thought obey, And praise th' Almighty's name;

Lo

Hov

re

ame!

Lo! heav'n, and earth, and seas, and skies, In one melodious concert rise, To swell th' inspiring theme.

II.

Ye angels, catch the joyful found,
While all th' adoring throngs around
His wond'rous mercy fing;
Let ev'ry lift'ning faint above
Wake all the tuneful foul of love,
And touch the sweetest string.

Thou heav'n of heav'ns, his vast abode, Ye clouds, proclaim your forming GoD; Ye thunders, speak his pow'r:

Lo! on the lightning's gleamy wing,
In triumph walks th' eternal king;
Th' astonish'd worlds adore.

IV

Ye deeps, with roaring billows rife,
To join the thunders of the skies;
Praise him who bid you roll;
His praise in softer notes declare,
Each whisp'ring breeze of yielding air,
And breathe it to the soul.

V.

Wake, all ye foaring throngs, and fing; Ye chearful warblers of the spring, Harmonious anthems raise, To hi Who

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To him who shap'd your finer mold, Who tip'd your glitt'ring wings with gold, And tun'd your voice to praise.

VI.

Let man, by nobler passions sway'd,
The feeling heart, the judging head,
In heav'nly praise employ;
Spread the Creator's name around,
Till heav'ns broad arch ring back the sound,
The gen'ral burst of joy.

HYMN XV. Common Metre.

Praise to GOD from all Creatures.

I.

THE glories of our maker God Our joyful tongues shall sing; And call the nations to adore Their former and their king.

Twas his right hand that shap'd our clay, And wrought this wond'rous frame; But from his own celestial breath, Our nobler spirits came.

Ш.

We bring our mortal pow'rs to God, And worship with our tongues:

B 3

We

To

We claim some kindred with the skies, And join the heav'nly songs.

Let beasts, which in the pastures feed, Or in the desarts lie, Fishes that move within the seas, And sowls beneath the sky;

V.

Let rocks, and woods, and fires, and feas,
Their various tribute bring;
And one united anthem raife
To God, all nature's king.

Ye planets, to his honour shine,
As thro' your orbs you run;
Praise him in your eternal course
Around the steady sun.
VII.

The glory of our Maker's name
The wide creation fills,
And his unbounded grandeur flies
Beyond the heav'nly hills.

HYMN XVI. Long Metre. GOD known by bis Works.

REAT is our God; his works of might
To praise his glorious name unite;
Heav'n,

Heav'

On who The ft His pe

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Across There' Where And le

Nor ai Deny Heav'n, earth, and sea confess his hand, And wait obedient his command.

II.

His hand unseen sustains the poles On which the vast creation rolls; The starry skies proclaim his pow'r, His pencil glows in ev'ry slow'r.

HI

In various shapes and colours, rise
Ten thousand wonders to our eyes;
And beasts and birds, with lab'ring throat,
Teach us a God in ev'ry note.

IV.

Across the waves, around the sky, There's not a place, or deep or high, Where the Creator has not trod, And left the footsteps of a God.

HYMN XVII. Long Metre.

Praise to GOD from all Nature.

Nor air, nor earth, nor skies, nor seas, Deny the tribute of their praise.

f might nite; Heav'n,

feas,

B 4

Begin

II.

Begin to make his glories known, Ye angels, that furround his throne; Exalt your strains, and spread the sound To the creation's utmost bound.

III.

All mortal things of meaner frame, Exert your force, and own his name; Whilst with our souls, and with our voice, We sing his honours and our joys.

IV.

Yet, mighty Goo! our feeble frame Attempts in vain to reach thy name; The strongest notes that angels raise, Faint in the worship and the praise.

HYMN XVIII. Common Metre.

The GOD of Nature worshipped.

I.

HAIL, King supreme! all wise and good!
To thee our thoughts we raise,
While nature's beauties, wide display'd,
Inspire our souls with praise.

II.

At morning, noon, and ev'ning mild, Thy works engage our view;

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And, while we gaze, our hearts exult With transports ever new.

III.

Thy glory beams in ev'ry star,-Which gilds the gloom of night? And decks the rising face of morn With rays of cheering light.

IV.

The funny hill, the dewy lawn,
With thousand beauties shine;
The silent grove, and awful shade
Proclaim thy pow'r divine.

From tree to tree a constant hymn
Employs the feather'd throng;
To thee their chearful notes they swell,
And chaunt their grateful song.

Great nature's God, still may these scenes Our serious hours engage; Still may our grateful hearts consult Thy works instructive page.

HYMN XIX. Common Metre.

Contemplations of the divine works.

L. OOK round, O man! furvey this globe;
Speak of creating pow'r;
B 5 See.

oice,

d

ood!

And,

See, nature gives a diff'rent robe To ev'ry herb and flow'r.

II.

See various beings fill the air, And people earth and sea;

What grateful changes form the year! How constant night and day!

III.

Then turn into thyself, O man;
With wonder view thy soul;
Confess his pow'r who laid each plan,
And still directs the whole.

IV.

And let obedience to his laws
Thy gratitude proclaim,
To him the first almighty cause;
Jehovah is his name.

HYMN XX. Long Metre.

Praise to GOD from the heavenly bodies.

I.

THE spacious firmament on high, With all the blue ethereal sky, And spangled heav'ns, a shining frame, Their great original proclaim. Th' u
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II.

Th' unweary'd fun, from day to day, Doth his Creator's pow'r display; And publishes to ev'ry land, The work of an almighty hand.

III.

Soon as the ev'ning shades prevail,
The moon takes up the wond'rous tale;
And nightly to the list'ning earth
Repeats the story of her birth.

IV.

Whilst all the stars which round her burn, And all the planets in their turn, Confirm the tidings as they roll, And spread the truth from pole to pole.

V.

What tho' in folemn filence all Move round the dark terrestrial ball; What tho' nor real voice nor found Amid their radiant orbs be found;

VI.

In reason's ear they all rejoice, And utter forth a glorious voice; For ever singing, as they shine, "The hand that made us is divine."

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odies.

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HYMN

HYMN XXI. Long Metre.

Sun, Moon, and Stars, praise ye the LORD.

I.

AIREST of all the lights above, Thou fun, whose beams adore the spheres, And with unweary'd swiftness move, To form the circles of our years;

II.

Praise the Creator of the skies, That dress'd thine orb in golden rays: Or may the sun forget to rise, If he forget his Maker's praise.

III

Thou reigning beauty of the night, Fair queen of filence, filver moon, Whose gentle beams and borrow'd light, Are softer rivals of the noon;

IV.

Arise, and to that sov'reign pow'r Waxing and waning honours pay, Who bid thee rule the dusky hour, And half supply the absent day.

V.

Ye stars that gild the evening sky, And cheer the gloomy face of night;

Praise

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Praise him who plac'd your orbs on high, And out of darkness call'd up light.

O God of glory, God of love, Thou art the fun that makes our days: With all thy shining works above, Let earth and dust attempt thy praise.

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HYMN XXII. Long Metre.

The Divine Perfections.

REAT GOD! thy glories shall employ
My holy fear, my humble joy;
My lips, in songs of honour, bring
Their tribute to th' eternal King.

The earth and stars, and worlds unknown, Depend precarious on his throne; All nature rests upon his word, And men and angels own their LORD.

His fov'reign pow'r what mortal knows? If he command, who dares oppose? With strength he girds himself around, And treads the rebels to the ground.

Who

IV.

Who shall pretend to teach him skill, Or guide the counsels of his will? His wisdom, like a sea divine, Flows deep and high above our line.

Th' eternal law before him stands; His justice, with impartial hands, Divides to all their due reward, Or by the sceptre, or the sword.

His love reveals a smiling face, His truth and promise seal the grace: His mercy ages past have known, And ages long to come shall own.

The God of heaven doth condescend To be our father and our friend; We love his name; we love his word; Join all our pow'rs to praise the LORD.

HYMN XXIII. As 150th Pfalm.

Praise to the Creator.

JEHOVAH reigns, let every nation hear, And at his footstool bow with holy fear; Let heaven's high arches echo with his name, And Then

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And the wide peopled earth his praise proclaim, Then send it down to hell's deep glooms resounding, Thro' all her caves in dreadful murmurs sounding.

II.

He rules with wide and absolute command O'er the broad ocean and the steadfast land, Jehovah reigns, unbounded, and alone, And all creation hangs beneath his throne? He reigns alone, let no inferior nature Usurp, or share the throne of the Creator.

III.

He saw the struggling beams of infant light Shoot thro' the massy gloom of antient night, His spirit hush'd the elemental strife, And brooded o'er the kindling seeds of life; Seasons and months began their long procession. And measur'd o'er the year in bright succession.

The joyful fun fprung up th' ethereal way
Strong as a giant, as a bridegroom gay;
And the pale moon diffus'd her shadowy light
Superior o'er the dusky brow of night,
Ten thousand glittering lamps the skies adorning,
Numerous as dew drops from the womb of morning.

Earth's blooming face with rifing flowers he dreft, And spread a verdant mantle o'er her breast; Then from the hollow of his hand he pours The circling waters round her winding shores, The new born world in their cool arms embracing, And with soft murmurs still her banks carefing.

At length she rose compleat in finish'd pride, All fair and spotless like a virgin bride, Fresh with untarnish'd lustre as she stood

Her

Her Maker bleft his work, and call'd it good; The morning stars with joyful acclamation Exulting sung, and hail'd the new creation.

Yet this fair world, the creature of a day,
Tho' built by God's right hand must pass away;
And long oblivion creep o'er mortal things,
The fate of empires, and the pride of kings;
Eternal night shall veil their proudest story,
And drop the curtain o'er all human glory,
VIII.

The fun himself with weary clouds opprest Shall in his filent, dark pavilion rest, His golden urn shall broke, and useless lie, Amidst the common ruins of the sky: The stars rush headlong in the wild commotion And bathe their glittering foreheads in the ocean.

But fix'd, O God, for ever stands thy throne, Jehovah reigns, a universe alone, Th' eternal fire that seeds each vital slame Collected, or diffus'd is still the same, He dwells within his own unfathom'd essence, And fills all space with his unbounded presence.

But Oh! our highest notes the theme debase, And silence is our least injurious praise; Cease, cease, your songs, the daring slight controul, Revere him in the stillness of the soul: With silent duty meekly bend before him, And deep within your inmost hearts adore him. Hy

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HYMN XXIV. Common Metre.

The eternal Dominion of GOD.

REAT GOD! how infinite art thou!
What worthless worms are we!
Let the whole race of creatures bow,
And pay their praise to thee.

Thy throne eternal ages stood, Ere seas or stars were made; Thou art the ever-living God, Were all the nations dead.

III.

Nature and time quite naked lie
To thine immense survey,
From the formation of the sky,
To the great burning day.

IV.

Eternity, with all its years,
Stands present in thy view;
To thee there's nothing old appears;
Great Goo! there's nothing new,

Our lives thro' various scenes are drawn, And vex'd with trifling cares,

While

troul,

ay;

IYMN

While thine eternal thought moves on Thine undisturb'd affairs.

VI.

Great God! how infinite art thou!
What worthless worms are we!
Let the whole race of creatures bow,
And pay their praise to thee.

HYMN XXV. Common Metre.

Praise for Creation and Providence.

I.

I SING th' almighty pow'r of God,
That bade the mountains rife;
That fpread the flowing feas abroad,
And built the lofty skies.

II.

I fing the wisdom that ordain'd
The fun to rule the day;
The moon shines full at his command,
And all the stars obey.

III.

I fing the goodness of the Lord,
That fill'd the earth with food;
He form'd the creatures with his word,
And then pronounc'd them good.

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IV.

Where'er I turn mine eye;
If I furvey the ground I tread,
Or gaze upon the fky!

There's not a plant or flow'r below,
But makes thy glories known;
And clouds arife, and tempests blow,
By order from thy throne.

Creatures (as num'rous as they be)
Are subject to thy care:
There's not a place where we can flee,
But God is present there.

His hand is my perpetual guard;
He keeps me with his eye;
Why should I then forget the LORD,
Who is for ever nigh?

HYMN XXVI. Long Metre.

The universal Providence of GOD.

THE earth and all the heav'nly frame,
Their great Creator's love proclaim:
He

He gives the fun his genial pow'r, And fends the fost refreshing show'r.

II

The ground with plenty blooms again, And yields her various fruits to men; To men, who from thy bounteous hand, Receive the gifts of ev'ry land.

III.

Nor to the human race alone, Is his paternal goodness shown; The tribes of earth, and sea, and air, Enjoy his universal care.

IV.

Not ev'n a sparrow yields its breath, Till God permit the stroke of death: He hears the ravens when they call, The father and the friend of all.

HYMN XXVII. Long Metre.

The providential Goodness of GOD.

I.

PRAISE ye the LORD; 'tis good to raise Our hearts and voices in his praise; His nature and his works unite To make this duty our delight.

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II.

Sing to the LORD, the just, the good; He fills our hearts with joy and food; He pours his blessings from the skies, and loads our days with rich supplies.

III.

He fends the fun his circuit round,
To cheer the fruits, to warm the ground:
He bids the clouds with plenteous rain
Refresh the thirsty earth again.

IV.

He makes the grass the hills adorn, and cloaths the smiling fields with corn; the beasts with food his hands supply, and the young ravens when they cry.

V.

Tis to his care we owe our breath, and all our near escapes from death:

afety and health to God belong;

le heals the weak and guards the strong.

VI.

he wonders which his love hath wrought, acceed our praise, surmount our thought; would we attempt the long detail, ur speech would faint, our numbers fail.

VII.

work so pleasant, so divine,

Sing

D.

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and,

Now

Now while this earth is mine abode, And when my foul ascends to God.

HYMN XXVIII. Short Metre.

Praise to GOD from all Nations.

T.

YE nations, praise the LORD, Each with a diff'rent tongue; In every language learn his word, And let his name be sung.

II.

While angels found his praife, Let mortals learn their strains; Let all the earth his honours raise; O'er all the earth he reigns.

Praise him with awe prosound;
Let knowledge lead the song;
Nor mock him with a solemn sound
Upon a thoughtless tongue.

Far be his honour fpread;
And let his praise endure,
Till morning light and ev'ning shade
Shall be exchang'd no more.

The God we worship now Will guide us till we die;

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ill be our God while here below, And ours above the fky.

HYMN XXIX. Short Metre.

Sincere Praise.

LMIGHTY Maker, God! How wond'rous is thy name! Thy glories how diffus'd abroad Thro' the creation's frame!

Nature in ev'ry dress Her humble homage pays, And finds a thousand ways t' express Thine undiffembled praise.

My foul would rife and fing To her Creator too, Fain would my tongue adore my King, And pay the homage due.

Let joy and worship spend The remnant of my days, And to my God, my foul, ascend, In grateful fongs of praise.

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HYMN XXX. Proper Tune.

Saints called upon to praise GOD.

I

O PRAISE ye the LORD; prepare a new fong, And let all his faints in full concert join; With voices united the anthem prolong; And shew forth his honours in music divine.

Let praise to the God who made us ascend; Let each grateful heart exult in its king;

For God whom we worship our songs will attend, And view with complacence the off ring we bring.

Be joyful, ye faints sustain'd by his might, And let your glad songs awake with each morn; For those who obey him are still his delight His hand with salvation the meek will adorn.

Then praise ye the LORD; prepare a new song; And let all his saints in full concert join; With voices united the anthem prolong; And shew forth his honours in music divine.

HYMN XXXI. Long Metre.

The Perfections and Providence of GOD.

I

We'll praise our Maker in our song;
Angels

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O let of The tr How g Let ev Angels shall hear the notes we raise,
Approve the song, and join the praise.

Angels, who make his church their care, Shall witness our devotion there; While holy zeal directs our eyes, To his fair temple in the skies.

III.

We bless our God, who reigns above, Whose thoughts are kind, whose name is love; Whose bounty thro' creation flows, And life and bliss on all bestows.

IV

He built the earth, he spread the sky; He fix'd the starry lights on high; He fills the sun with morning light, And bids the moon direct the night.

V.

His goodness crowns each op'ning day; His wisdom guides our doubtful way; He guards us by his pow'rful hand, And brings us to his heav'nly land.

MI.

O let our fouls with joy record
The truth and goodness of the Lord:
How great his works! how kind his ways!
Let evry tongue pronounce his praise.

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HYMN XXXII. Long Metre.

GOD our Protestor.

İ.

HE that hath made his refuge God, Shall find a most secure abode; Shall walk all day beneath his shade, And safe at night shall rest his head.

II.

He guides our feet, he guards our way, His morning fmiles bless all the day; He spreads the evining vail, and keeps The silent hours while nature sleeps.

III

Then will I fay, "My God, thy pow'r "Shall be my fortress and my tow'r;

" I, who am form'd of feeble duft,

"Make thine almighty arm my trust."

Up to the hills I lift mine eyes, Th' eternal hills beyond the skies; Thence all her help my foul derives, There my almighty refuge lives.

V.

He lives, the everlasting God, Who built the world, and spread the flood; He lives, and, by his heav'nly care, Preserves my life from ev'ry snare.

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HYMN XXXIII. Long Metre.

The daily Goodness of GOD.

REAT GOD, how endless is thy love!

Thy gifts are ev'ry ev'ning new;

And morning mercies from above

Gently distil, like early dew.

Thou spreadst the curtains of the night, Great guardian of our sleeping hours; Thy sov'reign word restores the light, And quickens all our drowsy pow'rs.

We yield our pow'rs to thy command;
To thee we confecrate our days:
Perpetual bleffings from thine hand
Demand perpetual fongs of praise.

HYMN XXXIV. Long Metre.

Divine Condescension to buman Affairs.

TO God who reigns above the skies
And views the nations from afar,
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HYMN

Let everlasting praises rise
And tell how large his bounties are.
II.

He who can shake the worlds he made, Or by his word, or by his rod, His goodness how amazing great! And what a condescending Goo!

God, who must stoop to view the skies, And bow to see what angels do, Down to our earth directs his eyes, And bends his footsteps downward too.

He over-rules all mortal things, And manages our mean affairs; On humble fouls the King of kings Bestows his counsels and his cares.

O could our thankful hearts devise A tribute equal to his grace, Up to the heav'n our songs should rise, And teach angelic tongues his praise. G Infp

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HYMN XXXV. Common Metre.

GOD our constant Benefactor.

T.

Reat God! to thee our grateful tongues
United thanks shall raise;
Inspire our hearts to tune the songs,
Which celebrate thy praise.

II.

From thine almighty forming hand We drew our vital pow'rs; Our time revolves at thy command, In all its circling hours.

III.

Thy pow'r, our ever present guard,
From ev'ry ill defends;
While num'rous dangers hover round,
Our help from thee descends.

IV.

Beneath the shadow of thy wings,

How sweet is our repose;

The morning-light renews the springs

From whence our comfort flows.

V.

In celebration of thy praise
We will employ our breath;
And, walking steadfast in thy ways,
Will triumph over death.

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HYMN XXXVI. Proper Tune.

Praise to GOD in Prosperity and Adversity.

I.

PRAISE to God, immortal praise,
For the love that crowns our days;
Bounteous source of ev'ry joy,
Let thy praise our tongues employ.

H

For the bleffings of the field, For the stores the gardens yield, For the vine's exalted juice, For the gen'rous olive's use:

III

Flocks that whiten all the plain, Yellow sheaves of ripen'd grain; Clouds that drop their fatt'ning dews, Suns that temperate warmth diffuse:

IV.

All that spring with bounteous hand Scatters o'er the smiling land:
All that liberal autumn pours
From her rich o'erstowing stores:

V.

These to thee, my God, we owe; Source whence all our blessings flow; And Grate

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And for these, my soul shall raise Grateful vows and solemn praise.

VI.

Yet should rising whirlwinds tear From its stem the ripening ear; Should the fig-tree's blasted shoot Drop her green untimely fruit;

Should the vine put forth no more,
Nor the olive yield her store;
Though the sick'ning slocks should fall,
And the herds desert the stall;
VIII.

Should thine alter'd hand restrain.
The early and the latter rain;
Blast each opening bud of joy,
And the rising year destroy;
IX.

Yet to thee my foul should raise Grateful vows, and solemn praise; And when every blessing's slown, Love thee—for thyself alone.

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HYMN XXXVII. Common Metre.

Praise to GOD in Life and Death.

T.

MY foul shall praise thee, O my God, Thro' all my mortal days; And to eternity prolong Thy vast, thy boundless praise.

II.

In ev'ry smiling happy hour,
Be this my sweet employ;
Thy praise refines my earthly bliss,
And heightens all my joy.

III.

When gloomy care, and keen diffress,
Afflict my throbbing breast,
My tongue shall learn to speak thy praise,
And lull each pain to rest.

Nor shall my tongue alone proclaim The honours of my GoD; My life with all its active pow'rs Shall spread thy praise abroad.

And when these lips shall cease to move, When death shall close these eyes, Then Then

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Then shall my soul to nobler heights Of joy and transport rise.

Then shall her pow'rs in endless strains, Their grateful tribute pay; The theme demands an angel's tongue, And an eternal day.

HYMN XXXVIII. Common Metre.

Praise to GOD through all the Changes of Life.

ATHER of mercies, God of love,
My Father, and my God;
I'll fing the honours of thy name,
And spread thy praise abroad.

My foul in pleasing wonder lost,
Thy various love surveys;
Where shall my grateful lips begin,
Or where conclude thy praise?

In ev'ry period of my life,

Thy thoughts of love appear;

Thy mercies gild each transient scene,

And crown each passing year.

În

ove,

raise,

GOD,

Then

IV.

In all these mercies may my soul A father's bounty see;

Nor let the gifts thy grace bestows Estrange my heart from thee.

V.

Teach me in time of deep diftress.

To own thy hand, my GoD;

And in submissive silence hear

The lessons of thy rod.

VI

In ev'ry varying mortal state, Each bright, each gloomy scene, Give me a meek and humble mind, Still equal and serene.

VII.

Then will I close mine eyes in death Without one anxious fear, For death itself is life, my God, If thou art with me there.

HYMN XXXIX. Long Metre.

GOD acknowledged in our Enjoyments.

RATHER of light, we fing thy name,
Who kindlest up the lamp of day;
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Wide as he spreads his cheering flame, His beams thy pow'r and love display.

Fountain of good, from thee proceeds, In plenteous drops the genial rain, Which thro' the hills, and thro' the meads, Revives the grafs, and swells the grain.

Thro' the wide world thy bounties spread; Yet numbers of our guilty race, Tho' by thy daily bounty fed, Affront thy law, and slight thy grace.

Not so may our forgetful hearts.
O'erlook the tokens of thy care;
But what thy lib'ral hand imparts,
Still own in praise, still ask in pray'r.

So shall our suns more grateful shine, And show'rs in richer drops shall fall, When all our hearts and lives are thine, And thou our God ador'd in all.

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HYMN XL. Common Metre.

Our short Lives crowned with the Divine Goodness.

I.

And days how swift they are!

Swift as an Indian arrow flies,

Or like a shooting star.

II.

The present moments just appear,
Then slide away in haste,
That we can never say, they're here,
But only say, they're past.

Our life is ever on the wing,
And death is ever nigh;
The moment when our lives begin,
We all begin to die.

IV.

Yet, mighty God! our fleeting days
Thy lafting favours share,
Yet with the bounties of thy grace
Thou load'st the rolling year.

'Tis fov'reign mercy finds us food, And we are cloath'd with love; While that

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While grace stands pointing out the road That leads our souls above.

VI.

His goodness runs an endless round;
All glory to the LORD:

His mercy never knows a bound; And be his name ador'd.

VII.

Thus we begin the lasting song,
And when we close our eyes,
Let the next age thy praise prolong,
Till time and nature dies.

HYMN XLI. Long Metre.

Praise to GOD through the whole of our Existence.

I.

OD of my life, thro' all its days
My grateful pow'rs shall found thy praise;
The song shall wake with op'ning light,
And cheer the dark and silent night.

II.

When anxious cares would break my rest, And griefs would tear my throbbing breast, Thy

While

Divine

s!

Thy tuneful praises, rais'd on high, Shall check the murmur and the sigh. Ill.

When death o'er nature shall prevail,
And all its pow'rs of language fail,
Joy thro' my swimming eyes shall break,
And mean the thanks I cannot speak.

But oh! when that last conslict's o'er, And I am chain'd to earth no more, With what glad accents shall I rise, To join the music of the skies!

Soon shall I learn th' exalted strains, Which echo thro' the heav'nly plains; And emulate, with joy unknown, The glowing seraphs round thy throne.

The cheerful tribute will I give, Long as a deathless soul can live; A work so sweet, a theme so high, Demands and crowns eternity. The pec

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HYMN XLII. Common Metre.

The peculiar Goodness of GOD to the Righteous.

I.

WITH pleafing wonder, LORD, we view The bounties of thy grace; How much bestow'd, how much reserv'd, For those who seek thy face.

II.

Thy lib'ral hand with worldly blifs
Oft makes their cup run o'er;
And in the cov'nant of thy love
They find diviner store.

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HYMN

III.

Thy mercy hides their num'rous fins,
And forms them for the fky;
It crowns their lives with prefent joys,
And lifts their hopes on high.

For them rich treasures, yet unknown, Are stor'd in worlds to come; Peaceful and pleasant is their way, And happy is their home.

What equal tribute can we pay?

Or how fuch goodness own?

But

But 'tis our joy that, LORD, to thee Thy fervants hearts are known.

VI.

Since time's too short, O gracious God,
To utter all thy praise,
Loud to the honour of thy name
Eternal hymns we'll raise.

HYMN XLIII. As 30th Hymn.

Praise to GOD by all Mankind.

COME all ye fons of Adam and raise A song unto God: how lovely his praise! Adore him, who reigns in his glory above, And fills the wide earth with his tokens of love.

His breath is your life, your reason a ray Esfus'd from his light to guide all your way; He heals your diseases, your wants he supplies, And wipes away tears from the penitent's eyes.

Dash down your false gods of silver and stone, Him worship who made earth & heaven alone; His prophet, his son, his salvation receive, Flee, slee from perdition, obey him and live. O Father O Fathe Thy go That fa Thy pra

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IV.

O Father of men, in mercy command Thy gospel to shine on all human land; That far as the sun e'er diffuses his slame, Thy praises may rise in Messiah's great name,

HYMN XLIV. Long Metre.

The constant Providence of GOD.

I.

TERNAL fource of ev'ry joy,
Well may thy praise our lips employ,
While in thy temple we appear;
Thy goodness crowns the circling year.

II.

Wide as the earth and planets roll, Thy hand supports and cheers the whole: By thee the sun is taught to rise, And darkness when to veil the skies.

III.

The flow'ry spring at thy command, Embalms the air and paints the land; The summer-rays with vigour shine, To raise the corn, and cheer the vine.

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d raise praise! above, of love.

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l stone, alone; ceive, d live. Father

IV.

Seasons, and months, and weeks, and days, Demand successive hymns of praise:
Still be the cheerful homage paid,
With morning light, and evining shade.
V.

O may our more harmonious tongues, In worlds unknown pursue the songs; And in those brighter courts adore, Where days and years revolve no more.

HYMN XLV. Long Metre.

GOD exalted far above Men.

I.

SHALL the low race of flesh and blood Contend with their Creator, God? Shall mortal worms presume to be More holy, wise, or just than he?

Behold, he puts his trust in none Of all the spirits round his throne; Their natures, when compar'd with his, Are neither holy, just, nor wise. But how Who fi Touch' We fair

From n We die Bury'd Like a

Almigh How from No mon With an

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Or can to Measure

III.

But how much meaner things are they
Who fpring from dust, and dwell in clay!
Touch'd by the finger of thy wrath,
We faint and vanish like the moth.

From night to day, from day to night, We die by thousands in thy fight; Bury'd in dust whole nations lie Like a forgotten vanity.

V.

Almighty pow'r, to thee we bow; How frail are we! how glorious thou! No more the fons of earth shall dare. With an eternal God compare.

HYMN XLVI. Long Metre.

GOD Incomprehensible.

I.

AN creatures, to perfection, find.

Th' eternal uncreated mind!

Or can the largest stretch of thought

Measure and search his nature out?

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II

'Tis high as heav'n, 'tis deep as hell; And what can mortals know, or tell? His glory spreads beyond the sky, And all the shining worlds on high.

God is a king of pow'r unknown, Firm are the orders of his throne: If he resolve, who dare oppose, Or ask him why, or what he does?

He wounds the heart, and he makes whole; He calms the tempest of the soul: When he shuts up in long despair, Who can remove the heavy bar?

He frowns, and darkness veils the moon,
The fainting sun grows dim at noon:
The pillars of heav'n's starry roof
Tremble and start at his reproof.

He gave the vaulted heav'n its form, The crooked serpent and the worm; He breaks the billows with his breath, And smites the sons of pride to death. VII.

These are a portion of his ways;
But who shall dare describe his face?

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Tho can endure his light, or stand hear the thunders of his hand?

HYMN XLVII. Long Metre.

GOD exalted above all Praise.

I.

TERNAL pow'r! whose high abode Becomes the grandeur of a GoD; finite length beyond the bounds, here stars revolve their little rounds:

II.

r in the depths of space thy throne
rns with a lustre all its own,
shining ranks beneath thy feet
agelic powers and splendors meet.

ord, what shall earth and ashes do? would adore our Maker too; om sin and dust to thee we cry, the great, the holy, and the high.

IV.

orth from afar has heard thy fame,
ad worms have learn'd to life thy name;
toh! the glories of thy mind
ave all our foaring thoughts behind.

God

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V.

God is in heav'n, and men below, Short be our tunes, our words be few; A facred rev'rence checks our fongs, And praise sits silent on our tongues.

HYMN XLVIII. Short Metre.

Divine Affiftance.

TO God the only wife,
Our Saviour and our King,
Let all the faints below the skies
Their humble praises bring.

'Tis his almighty love,
His counsel and his care,
Preserves us safe from sin and death,
And ev'ry hurtful snare.

III.

He will present our souls Unblemish'd and compleat, Before the glory of his face, With joys divinely great. Then Shall hall bl And

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IV.

Then all the pious race.
Shall meet around his throne;
hall blefs the conduct of his grace,
And make his wonders known.

To God the only wife, Our Saviour and our King, et all the faints below the fkies Their humble praises bring.

HYMN XLIX. Long Metre.

The Holy Scriptures.

OD, who in various methods told J His mind and will to faints of old, at his own Son, with truth and grace, teach us in these latter days.

ur nation reads his written word, he book of life, the true record: he bright inheritance of heav'n by this fure conveyance giv'n.

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III.

God's kindest thoughts are here express'd,
Able to make us wise and bless'd;
The doctrines are divinely true,
Fit for reproof and comfort too.

O render thanks to God above, For his rich grace and boundless love; Let all mankind receive his word, And ev'ry nation praise the LORD.

HYMN L. Common Metre.

Hofannah to Jesus CHRIST.

Ark the glad found! the Saviour come The Saviour promis'd long!

Let ev'ry heart prepare a throne, And ev'ry voice a fong.

On him the spirit largely pour'd,

Exerts its facred fire;

Wisdom, and might, and goal, and

Wisdom, and might, and zeal, and love, His holy breast inspire. He co In 3 The g

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III.

He comes, the pris'ners to release, In Satan's bondage held;

The gates of brass before him burst, The iron fetters yield.

IV

He comes, from thickest films of vice To clear the mental ray; And on the eye oppress'd with night To pour celestial day.

V.

He comes, the broken heart to bind,
The bleeding foul to cure;
And with the treasures of his grace
Enrich the humble poor.

VI.

Our glad Hosannabs, prince of peace, Thy welcome shall proclaim; And heav'n's eternal arches ring With thy beloved name.

HYMN LI. Short Metre.

The Birth of CHRIST.

BEHOLD, the grace appears;
The promise is fulfill'd;
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Mary

Mary the wond'rous Virgin bears, And Jesus is the child.

11.

To bring the glorious news, A heav'nly form appears; He tells the shepherds of their joys, And banishes their fears.

III.

"Go humble fwains," faid he,

" To David's city fly;

"The promis'd infant born to day, "Doth in a manger lie.

IV

"With looks and hearts ferene,
"Go visit Christ your King:"-

And straight a flaming troop was seen: The shepherds heard them sing:

V.

" Glory to GOD on high!

" And heav'nly peace on earth!

"Good-will to men, to angels joy,
"At the Redeemer's birth!

VI.

In anthems so divine

Let saints employ their tongues;

With the celestial host we join,

And loud repeat their songs:

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VH. and relate of

Glory to GOD on high!
And heav'nly peace on earth!
Good-will to men, to angels joy,
At the Redeemer's birth.

HYMN LII. As the 148th Pfalm.

The Characters of CHRIST.

I.

JOIN all the glorious names
Of wisdom, love, and pow'r,
That ever mortals knew,
That angels ever bore:
All are too mean
To speak his worth,
Too mean to set

II.

Array'd in mortal flesh,
He like an Angel stands,
And holds the promises
And pardons in his hands:
Commission'd from
His Father's throne,

My Saviour forth.

Glor

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To

To make his grace To mortals known.

III.

Great Prophet of my God,
My tongue would bless thy name;
By thee the joyful news
Of our falvation came;
The joyful news
Of sins forgiv'n,
Of hell subdu'd,
And peace with heav'n.

IV.

Be thou my Counsellor,
My Pattern, and my Guide;
And thro' this desert land
Still keep me near thy side.

O let my feet Ne'er run astray, Nor rove, nor feek The crooked way!

V

I love my Shepherd's voice, His watchful eyes shall keep My wand'ring soul among The thousands of his sheep: He feeds his flock, He calls their names,

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His bosom bears The tender lambs.

VI.

My Saviour, and my Lord,
My Conqu'ror, and my King,
Thy feeptre, and thy fword,
Thy reigning grace I fing.
Thine is the pow'r;
Behold I fit
In willing bonds
Beneath thy feet.

VII.

Now let my foul arife,
And tread the tempter down;
My Captain leads me forth
To conquest and a crown,
A feeble saint

Shall win the day, Tho' death and hell Obstruct the way.

HYMN LIII. Long Metre.

The Love of CHRIST.

I.

JOIN all the names of love and pow'r That ever men or angels bore,

D 3

All

All are too mean to speak his worth, Or set Emanuel's glory forth.

But O what condescending ways
He takes to teach his heav'nly grace!
My eyes with joy and wonder see
What forms of love he bears for me.

When for the works of peace he comes, What gracious titles he assumes? Light of the world, and life of men; Nor bears those characters in vain.

With tender pity in his heart He acts the Mediator's part; A friend and brother he appears, And well fulfils the names he wears.

HYMN LIV. Common Metre.

The Offices of CHRIST.

WE bless the prophet of the LORD,
Who comes with truth and grace;
Jesus, thy spirit and thy word.
Shall guide us in thy ways.
We

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We rev'rence our high priest above,
Who offer'd up his blood;
Who lives to carry on his love,
And intercedes with God.

III

We honour our exalted king;
How wife are his commands!
He guards our fouls from hell and fin,
By his almighty hands.

Hosannab to his glorious name,
Who saves by different ways;
His mercies lay a sov'reign claim
To our immortal praise,

HYMN LV. Common Metre.

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The Compassion of CHRIST.

WITH joy we meditate the grace
Of our high priest above;
His heart is made of tenderness,
His breast o'erslows with love.

D 4

Touch'd

race;

We

II.

Touch'd with a sympathy within, He knows our feeble frame:

He knows what fore temptations mean, For he has felt the same.

III.

But spotless, innocent and pure The great Redeemer stood, While Satan's siery darts he bore, And did resist to blood.

IV

He in the days of feeble flesh Pour'd out his cries and tears, And in his measure feels afresh What ev'ry member bears.

v.

He'll never quench the smoking slax, But raise it to a slame; The bruised reed he never breaks, Nor scorns the meanest name.

Then let our humble faith address His mercy and his pow'r, We shall obtain deliv'ring grace In the distressing hour. RALet the

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Lord We l HYMN LVI. Short Metre.

The Hope of Pardon by CHRIST.

T.

RAISE your triumphant fongs
To an immortal tune;
Let the wide earth resound the deeds
Celestial grace hath done.

II.

Sing how eternal love
Its chief beloved chose,
And bid him raise our sinful race
From their abyss of woes.

III.

'Twas mercy fill'd the throne,
And wrath stood filent by,
When Christ was fent with pardons down
To rebels doom'd to die.

IV.

Now finners dry your tears; Let hopeless forrow cease, sow to the sceptre of his love, And take the offer'd peace.

V.

LORD, we obey the call; We lay an humble claim

D 5

Te

HYMN

To the falvation thou hast brought, And love and praise thy name.

HYMN LVII. Short Metre.

Christians Sons of GOD.

EHOLD, what wond'rous grace The Father hath bestow'd On finners of a mortal race, To call them fons of Gop!

II.

It doth not yet appear, How great we must be made; But when we fee our Saviour here, We shall be like our head.

III.

A hope fo much divine May trials well endure, May purge our fouls from fense and fin, As CHRIST the LORD is pure.

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HYMN LVIII. Common Metre.

CHRIST'S Death, Victory, and Dominion.

SING my Saviour's wond'rous death; He conquer'd when he fell; "'Tis finish'd," said his dying breath, And shook the gates of hell.

"'Tis finish'd" our EMANUEL cries, "Th' important work is done:" Hence shall his fov'reign throne arise, His kingdom is begun.

His cross a fure foundation laid For glory and renown; When, thro' the regions of the dead, He pass'd to reach the crown.

Exalted at his father's fide Sits our victorious Lord; To heav'n and hell his hands divide The vengeance or reward.

The faints, from his propitious eye, Await their fev'ral crowns; · D 6

And

HYMN

l fin,

And all the fons of darkness fly The terror of his frowns.

HYMN LIX. Common Metre.

Praise to CHRIST the Lamb of GOD.

OME, let us join our cheerful fongs
With angels round the throne;

Ten thousand thousand are their tongues, But all their joys are one.

II.

"Worthy the Lamb that dy'd," they cry,
"To be exalted thus:"—

"Worthy the Lamb," our lips reply, For he was flain for us.

III.

Jesus is worthy to receive

Honour and pow'r divine;

And bleffings more than we can give

Be, LORD, for ever thine.

IV.

Let all that dwell above the fky,
And air, and earth, and seas,
Conspire to raise thy glories high,
And speak thy endless praise:

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V.

The whole creation join in one,
To bless the facred name
Of him that sits upon the throne,
And to adore the Lamb.

HYMN LX. Common Metre.

For Easter Sunday.

I.

A GAIN the LORD of life and light
Awakes the kindling ray;
Unseals the eyelids of the morn,
And pours increasing day.

0 what a night was that, which wrapt
The heathen world in gloom!
0 what a fun which broke this day,
Triumphant from the tomb!

III.

This day be grateful homage paid, And loud hosannas sung; Let gladness dwell in every heart, And praise on every tongue.

Ten thousand differing lips shall join To hail this welcome morn;

Which

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D.

ongs

rues,

y cry,

Which scatters bleffings from its wings, To nations yet unborn.

v.

Jesus, the friend of human kind, With strong compassion mov'd, Descended like a pitying God, To save the souls he lov'd.

VI.

The powers of darkness leagued in vain To bind his soul in death; He shook their kingdom when he sell, With his expiring breath.

Not long the toils of hell could keep The hope of Judan's line; Corruption never could take hold On aught so much divine.

VIII.

And now his conquering chariot wheels
Ascend the lofty skies;
While broke, beneath his powerful cross,

Death's iron fceptre lies.

IX.

Exalted high at God's right hand,
And Lord of all below,
Thro' him is pardoning love dispens'd,
And boundless blessings flow.

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And still for erring, guilty man,
A brother's pity flows;
And still his bleeding heart is touch'd
With memory of our woes.

To thee, my Saviour, and my king, Glad homage let me give;
And stand prepar'd like thee to die,
With thee that I may live.

HYMN LXI. Proper Tune.

Hymn for Easter Sunday.

A NGEL! roll the rock away;
Death yield up thy mighty prey;
See he rifes from the tomb;
Glowing in immortal bloom,

11.

Tis the Saviour, angles, raise Fame's eternal trump of praise, Let the world's remotest bound. Hear the joy-inspiring sound.

Shout,

III.

Shout, ye faints, in rapturous fong Let the strains be sweet and strong; Shout the Son of God, this morn From his sepulchre new born.

IV.

Hail, victorious Jesus, hail; On thy cloud of glory fail In long triumph thro' the sky Up to waiting worlds on high.

Heaven displays her portals wide, Glorious hero thro' them ride; King of glory, mount thy throne, Angels shall thy empire own.

Powers of heaven, feraphic fires, Sing and fweep your founding lyres;

Sons of men, in humble strain, Sing your mighty Saviour's reign.

Every note with wonder fwell; Sin o'erthrown and captiv'd hell! Where is hell's once dreaded king? Where O death, thy mortal fting?

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HYMN LXII. Common Metre.

The Resurrection of CHRIST.

HOSANNA to the prince of light,
Who cloath'd himself in clay;
Enter'd the iron gates of death,
And tore the bars away.

II

Hell and the grave unite their force
To hold our Lord in vain;
The sleeping conqueror arose,
And burst their feeble chain.

III

And to his Father flies, With scars of honour in his flesh, And triumph in his eyes.

IV.

Death is no more the king of dread, Since our EMANUEL role; He took the tyrant's sting away, And spoil'd our hellish foes.

V.

alvation and immortal praise To our victorious king;

IYMN

Let heav'n and earth, and rocks and feas With glad Hofannas ring.

> HYMN LXIII. Long Metre.

> > The Example of CHRIST.

Y great Redeemer, and my LORD; I read my duty in thy word; But in thy life the law appears, Drawn out in living characters.

Such was thy truth, and fuch thy zeal, Such def'rence to thy Father's will, Such love, and meekness so divine, I would transcribe and make them mine.

Cold mountains and the midnight air, Witness'd the fervour of thy pray'r; The defert thy temptations knew, Thy conflict and thy vict'ry too.

Be thou my pattern; let me bear More of thy lovely image here; Then God, the judge, shall own my name Among the foll'wers of the Lamb.

HYMN

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HYMN LXIV. Long Metre.

The Excellence of the Christian Religion.

I.

LET everlasting glories crown
Thy head, my Saviour, and my Lord!
Thy hands have brought salvation down,
and writ the blessings in thy word.

11.

How well thy bleffed truths agree!
How wife and holy thy commands!
Thy promifes, how firm they be!
How firm our hope and comfort ftands!

III.

Not the feign'd fields of heath'nish bliss could raise such pleasures in the mind; Nor does the Turkish paradise Pretend to joys so well refin'd.

IV.

What if we trace the globe around, And search from Britain to Japan; There shall be no religion found, so just to God, so safe for man.

V.

Should all the forms, which men devise, Affault my faith with treach'rous art,

y name

HYMN

I'd

I'd call them vanity and lies, And bind the gospel to my heart.

HYMN LXV. Short Metre.

The Happiness of Christians.

I

HOW welcome is their voice,
Who fpeak the Saviour's name,
Who bring falvation on their tongues,
And terms of peace proclaim!

How grateful is the found!
How good the tidings are!
The church beholds her Savrour king;
He reigns and triumphs here.

III.

How happy are our ears,
That hear this joyful found,
Which kings and prophets waited for,
And fought, but never found!

How bleffed are our eyes,
Which fee this heav'nly light!
Prophets and kings defir'd it long,
But dy'd without the fight.

Christians

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V.

Christians unite their voice, And cheerful notes employ; heir Saviour's praise inspires their songs, And Heathens learn the joy.

VI.

The Lord displays his grace,
Thro' all the earth abroad;
aev'ry nation now behold
Their Saviour, and their God.

re.

name,

king;

for,

Christians

HYMN LXVI. Long Metre.

The Christian's Character and Prospects.

I.

O let our lips and lives express
The holy gospel we profess;
let our works and virtues shine,
prove the doctrine all-divine.

II.

hen shall we best proclaim abroad he honours of our Saviour God, then the salvation reigns within, and grace subdues the pow'r of sin.

Our

III.

Our flesh and fense must be deny'd, Let pric Passion and envy, lust and pride; Meekne While justice, temperance, truth and love Nor sha Our inward piety approve.

Religion bears our spirits up, While we expect that bleffed hope, The bright appearance of our LORD, And faith flands leaning on his word.

HYMN LXVII. Long Metre.

Christian Charity.

TOT diff'rent food, or diff'rent dres Compose the kingdom of our Lou But peace, and joy, and righteousness, Faith, and obedience to his word.

When weaker christians we despife, We do the gospel mighty wrong; For God the gracious and the wife Receives the feeble with the ftrong. To fain

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Let pride and wrath be banish'd hence, Meekness and love our souls pursue: h and love Nor shall our practice give offence To saints, the Gentile or the Jew.

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HYMN LXVIII, Long Metre.

The Yoke of CHRIST easy.

I.

"OME hither all ye weary fouls,
"Ye heavy laden finners come,
"I'll give you rest from all your toils,
"And raise you to my heav'nly home.

Π.

"They shall find rest that learn of me:

"I'm of a meek and lowly mind;

"But passion rages like the sea,

"And pride is reftless as the wind.

III.

"Bleft is the man whose shoulders take

"My yoke, and bear it with delight;

"My yoke is eafy to his neck,

"My grace shall make the burden light."

Jesus,

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IV

Jesus, we come at thy command, With faith, and hope, and humble zeal, Resign our spirits to thy hand, To mould and guide us at thy will.

HYMN LXIX. Common Metre.

Love to CHRIST. (See John xxi. 15.)

DO not I love thee, O my LORD?
Behold my heart and fee;
Would I not turn each idol out,
That dares to rival thee?

II.

Hast thou a lamb in all thy flock,
I would disdain to feed?
Hast thou a foe, before whose face
I fear thy cause to plead?

Would not mine ardent spirit vie
With angels round the throne,
To execute thy facred will,
And make thy glory known?

Would not my heart pour forth its blood In honour of thy name? And cl

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15.)

D ?

And challenge the cold hand of death

To damp th' immortal flame?

V.

Thou know'st I love thee, gracious LORD, But O! I long to soar Far from the sphere of mortal joys, And learn to love thee more.

HYMN LXX. Short Metre.

The Communion.

JESUS invites his faints
To meet around his board:
Here pardon'd finners fit and hold
Communion with their LORD.

Here we furvey that love, Which fpoke in ev'ry breath, Which crown'd each action of his life, And triumph'd in his death.

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Here let our pow'rs unite, His glorious name to raife, leafure and joy fill ev'ry mind, And ev'ry voice be praife.

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IV.

And while we share the gifts, His gracious hands bestow, Let ev'ry heart, in friendship join'd, With kind affections glow.

V.

Let love inspire each breast, And dictate ev'ry thought; Be angry passions far remov'd, And selfish views forgot.

VI.

Our fouls, expanded wide
By our Redeemer's grace,
Shall in the arms of fervent love,
All heav'n and earth embrace.

HYMN LXXI. Long Metre.

Remembrance of CHRIST.

I.

"EAT, drink, in mem'ry of your friend;"
Such was our Saviour's last request,
Who all the pangs of death endur'd,
That we might live for ever blest.

Yes, Thou Thy Of lo

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Yes

M. D. V.

Yes, we'll record thy matchless love, Thou dearest, tend'rest, best of friends; Thy dying love the noblest praise Of long eternity transcends.

III.

'Tis pleasure more than earth can give, Thy goodness thro' these veils to see; Thy table food celestial yields, And happy they who sit with thee.

IV.

But O what vast transporting joys, Shall fill our breasts, our tongues inspire, When, join'd with the celestial train, Our grateful souls thy love admire!

When these vile bodies, all refin'd, Persect and glorious as thine own, Unwearied shall our minds obey, And join to make thy favours known!

friend;"

request,

HYMN LXXII. Long Metre.

The Mission of the Holy Spirit.

I.

GREAT was the day, the joy was great,
When CHRIST'S belov'd disciples met;
E 2 Whilst

Whilst on their heads the Spirit came, And sat like tongues of cloven same.

II.

What gifts, what miracles he gave!
And pow'r to kill, and pow'r to save!
Furnish'd their tongues with wond'rous words,
Instead of shields, and spears, and swords.

Thus arm'd he fent the champions forth,
From East to West, from South to North:
"Go and affert your Saviour's cause;
"Go spread the mystery of the cross."

Nations, the learned and the rude, Are by these heav'nly arms subdu'd; While Satan rages at his loss, And hates the doctrine of the cross.

V.

Great king of grace! my heart fubdue; I would be led in triumph too, A willing captive to my Lord, And fing the vict'ries of his word.

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HYMN

HYMN LXXIII. Long Metre.

The Divine Immutability a Ground of Confolation.

T.

REAT former of this various frame!
Our fouls adore thine awful name;
And bow and tremble while they praise
The ancient of eternal days.

H

Thou, LORD, with unfurpriz'd furvey Saw'st nature rising yesterday; And, as to-morrow, shall thine eye See earth, and stars in ruin lie.

H

Beyond an angel's vilion bright, Thou dwell'st in self-existent light; Which shines with undiminish'd ray, While suns, and worlds in sinoke decay.

IV.

Our days a transient period run, And change with ev'ry circling fun; And in the firmest state we boast, A moth can crush us into dust.

E 3

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Worth:

V.

But let the creatures fall around; Let death confign us to the ground; Let the last gen'ral flame arise, And melt the arches of the skies:

Calm as the fummer's ocean, we Can all the wreck of nature fee, While grace fecures us an abode, Unshaken as the throne of God.

HYMN LXXIV. Common Metre.

Trust in GOD under Trouble.

I

Abides for ever fure,
And in its matchless grace I feel
My happiness secure.

II.

What tho' my house be not with thee As nature could desire?
To nobler joys, than nature gives,
Thy servants all aspire.

Since thou, the everlasting God, My Father art become; Jesus And

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Jesus my guardian, and my friend, And heav'n my final home:

IV.

I welcome all thy fov'reign will; For all that will is love:

And, when I know not what thou dost, I wait the light above.

V.

Thy cov'nant in the darkest gloom, Shall heav'nly rays impart, Which, when my eye-lids close in death, Shall warm my chilling heart.

HYMN LXXV. Common Metre.

Divine Mercy in Afflictions. (See Isaiah (xxvii. 8.

I.

REAT ruler of all nature's frame,

We own thy pow'r divine:

We hear thy breath in ev'ry storm,

For all the winds are thine.

II

Wide as they sweep their sounding way, They work thy sov'reign will;

E 4

And

Jesus

re

And aw'd by thy majestic voice Confusion shall be still.

III.

Thy mercy tempers ev'ry blaft
To them that feek thy face;
And mingles with the tempest's roar
The whispers of thy grace.

Those gentle whispers let me hear,

Till all the tunnult cease;

And gales of parachie shall lull

My weary foul to peace.

HYMN LXXVI. Common Metre.

GOD the Support of frail Man.

ORD, we adore thy wond'rous name,
And make that name our trust,
Which rais'd at first this curious frame,
From mean, and lifeless dust.

By dust supported, still it stands, Wrought up to various forms, Prepar'd by thy creating hands To nourish mortal worms.

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> Thou vi While In pains Our Fa

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III.

A while these frail machines endure, The fabric of a day; Then know their vital pow'rs no more, But moulder back to clay.

IV.

Yet, LORD, whate'er is felt or fear'd, This thought is our repose, That he, by whom this frame was rear'd, Its various weakness knows.

V.

Thou view'st us with a pitying eye, Whilst struggling with our load; In pains and dangers thou art nigh, Our Father, and our God.

VI.

Gently supported by thy love,
We tend to realms of peace;
Where ev'ry pain shall far remove,
And ev'ry frailty cease.

HYMN LXXVII. Common Metre.

The Divine Presence the good Man's Consolation.

TO thee my God, my days are known;
My foul enjoys the thought;
E 5 My

tre.

me,

while

My actions all before thy face, Nor are my wants forgot.

II.

Each fecret breath devotion vents Is vocal to thine ear; And all my walks of daily life

Before thine eye appear.

ÎII.

The vacant hour, the active scene Thy mercy shall approve; And ev'ry pang of sympathy. And ev'ry care of love.

IV.

Each golden hour of beaming light
Is gilded by thy rays;
And dark affliction's midnight gloom
A present God surveys.

V.

Full in thy view thro' life I pass,
And in thy view I die;
And, when each mortal bond is broke,
Shall find my God is nigh.
VI.

Strip'd of its little earthly all My foul in fmiles shall go: And in a heav'nly heritage Its father's bounty know. Hy

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HYMN LXXVIII. Common Metre.

GOD the Friend of the Poor.

PRAISE to the fov'reign of the sky,
Who from his lofty throne
Looks down on all that humble lie,
And calls such souls his own.

II.

The haughty finner he disdains,
Tho' gems his temples crown;
And from the seat of pomp and pride
His vengeance hurls him down.

III.

On his afflicted pious poor

He makes his face to shine;

He fills their cottages of clay

With lustre all divine.

IV.

Among the meanest of thy flock
There let my dwelling be,
Rather than under gilded roofs,
If absent, Lord, from thee.

V.

Poor and afflicted tho' we are, In thy great name we trust;

HYMN

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oke,

And

And bless the hand of sov'reign love, Which lifts us from the dust.

HYMN LXXIX. As 150th Pfalm.

Reverence due to the Supreme Sovereign.

I.

THE Lord of glory reigns supremely great, And o'er heav'n's arches builds his royal seat;

Thro' worlds unknown his fov'reign fway extends,

Norspace nortime his boundlessempire ends: His eye beholds th' affairs of ev'ry nation, And reads each thought thro' his immense creation.

II.

Light'nings, and storms his mighty word obey, And planets roll, where he has mark'd their way:

Unnumber'd cherubs veil'd before him stand, At his first signal all their wings expand; His praise gives harmony to all their voices, And ev'ry heart thro' the full choir rejoices.

III.

Rebellious mortals, cease your tumults vain, Nor longer such unequal war maintain:

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Then, We'll Which Calls Let clay with fellow-clay in combat strive, But dread to brave the pow'r by which you live: With contrite hearts fall prostrate & adore him, For, if he frowns, ye perish all before him.

HYMN LXXX. Long Metre. Submission to the Will of GOD.

"FATHER divine, (the Saviour cried, While horrors press'd on ev'ry side, And prostrate on the ground he lay)
"Remove this bitter cup away.

"But if these pangs must still be borne,
"Or helpless man be lest forlorn,
"I bow my soul before thy throne,

" And fay, Thy will, not mine be done."

Thus our fubmissive souls would bow, And, taught by Jesus, lie as low; Our hearts, and not our lips alone, Would say, Thy will, not ours be done.

Then, tho' like him in dust we lie, We'll view the blissful moment nigh, Which, from our portion in his pains, Calls to the joy in which he reigns.

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HYMN LXXXI. Long Metre.

Love to GOD.

T.

Y God, whose all-pervading eye Views earth beneath, and heav'n above, Witness, if here, or there thou seest An object of mine equal love.

II.

Not the gay scenes, where mortal men Pursue their bliss, and find their woe, Detain my rising heart, which springs The nobler joys of heav'n to know.

III.

Not all the fairest sons of light, That lead the army round thy throne, Can bound its flight; it presset on, And seeks its rest in God alone.

IV

Fix'd near th' immortal fource of bliss, Dauntless and joyous it surveys Each form of horror and distress, That earth, combin'd with hell, can raise.

V.

That feeble flesh shall faint, and die; This heart renew its pulse no more; Ev'n ne When

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Ev'n now it views the moment nigh, When life's last movements all are o'er.

IV.

But come, thou vanquish'd king of dread, With thine own hand thy pow'r destroy; 'Tis thine to bear my soul to God, My portion, and eternal joy.

HYMN LXXXII. Long Metre.

GOD our Refuge through all Generations.

I.

THOU, LORD, thro' ev'ry changing scene Hast to thy saints a refuge been: Thro' ev'ry age eternal God, Their pleasing home, their safe abode.

In thee our fathers fought their rest; In thee our fathers still are blest; And, while the tomb confines their dust, In thee their souls abide, and trust.

III.

Lo, we are ris'n, a feeble race, A while to fill our father's place; Our helpless state with pity view, And let us share their refuge too.

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IV

Thro' all the thorny paths we trace In this uncertain wilderness, When friends desert, and soes invade, Revive our heart, and guard our head.

So when this pilgrimage is o'er, And we must dwell in sless no more, To thee our sep'rate souls shall come, And find in thee a surer home.

VI

To thee our infant race we leave; Them may their father's God receive; That voices yet unform'd may raise Succeeding hymns of humble praise.

HYMN LXXXIII. Long Metre.

The Equity of the Divine Dispensations.

PATHER of men, who can complain Under thy mild and equal reign? Who does a weight of duty share More than his aids and pow'rs can bear?

With diff'ring climes and diff'ring lands, With fruitful plains and barren fands, Thy Thy han And fet

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HYMN

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Thy hand hath form'd this earthly round, And fet each nation in its bound.

With like variety thy ray Here sheds a full, there fainter day; While all are in their measure show'd The way to happiness and Goo. du on the IV. rund

the unbounding grace which brought To us the words by Jesus taught! so bleft and with such hopes inspir'd, How much is giv'n, how much requir'd!

HYMN LXXXIV. As the 113th Pfalm.

Confidence in Divine Protection.

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Thy

THE LORD my pasture shall prepare, And feed me with a shepherd's care; his presence shall my wants supply, and guard me with a watchful eye; My noon-day walks he shall attend, and all my midnight hours defend.

When in the fultry glebe I faint,

fron the thirsty mountain pant;

To fertile vales and dewy meads My weary wand'ring fteps he leads; Where peaceful rivers, foft and flow, Amid the verdant landskip flow.

III.

Tho' in the paths of death I tread, With gloomy horrors overspread, My steadfast heart shall fear no ill, For thou, O LORD, art with me still; Thy friendly hand shall give me aid, And guide me thro' the dreadful shade. IV.

Tho' in a bare and rugged way, Thro' devious lonely wilds I stray, Thy bounty shall my pains beguile; The barren wilderness shall smile, With fudden greens and herbage crown'd, And streams shall murmur all around.

> HYMN LXXXV. Short Metre.

> > Worldly Anxiety reproved.

I. HY do I thus perplex My life, a breath of air, With fears of distant ills, and vex My heart with fruitless care?

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II.

Can thought and toil increase
My days appointed fum?
Why waste I then my time, my peace,
To hoard for years to come?

III.

These covetous desires,
These restless cares I leave
to them whose hope at death expires,
And who in chance believe.

IV.

Will he whose bounty gave
My life, its food deny?
Who form'd my nature apt to crave,
Its cravings not supply?

V.

Behold the flowers that grow,
That for the furnace stand,
With what rich dies their garments glow
Without the lab'ring hand.

VI.

The tribes that wing the sky,
That neither sow nor reap,
and up to God their daily cry,
Who gives them food and sleep.

VII

Then, let to-morrow's cares Until to-morrow stay:

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The trouble which to-day prepares, Suffices for to-day.

VIII.

To nobler work applied
My foul shall upwards climb;
And trust my Father to provide
The needful things of time.

HYMN LXXXVI. Common Metre.

Confidence in GOD our Father.

I.

On thy paternal care:
Thou wilt the father and the friend,
In ev'ry act appear.

With open hand, and lib'ral heart,
Thou wilt our wants supply;
Thy heav'nly blessings still impart,
And no good thing deny.

Our father knows what's good and fit,
And wisdom guides his love;
To thine appointments we submit,
And ev'ry choice approve.

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with cheerful hearts we trust;
by tender mercies boundless are,
And all thy thoughts are just.

V.

We cannot want, while God provides;
What he ordains is best;
and heav'n whate'er we want besides,
Will give eternal rest.

Metre.

fit,

HYMN LXXXVII. Common Metre.

Submission under Afflictions.

I.

And rose to life at first;

The to the earth return again,

And mingle with the dust.

want so all.

he dear delights we here enjoy,
And call our own in vain;
he but short pleasures borrow'd now
To be repaid again.

III.

is God, who lifts our comforts high, Or finks them to the grave;

He

He gives, and blessed be his name, He takes but what he gave.

Peace, all our restless passions, then, Let each impatient sigh Be silent, at his sov'reign will, And ev'ry murmur die.

If smiling mercy crown our lives,
Its praises shall be spread;
And we'll adore the justice too,
Which strikes our comforts dead.

HYMN LXXXVIII. Short Metre.

Joy in GOD.

OME, we who love the LORD,
And let our joys be known;
Join in a fong with fweet accord,
And thus furround his throne.

The forrows of the mind Be banish'd from the place; Religion never was design'd To make our pleasures less. The And Who rice

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Then And Then, f Drink

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III.

The God who rules on high, And thunders when he please, Who rides upon the stormy sky, And manages the seas:

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Metre.

ORD,

IV.

This awful God is ours,
Our father and our love;
He shall send down his heav'nly pow'rs,
To carry us above.

V

Then shall we see his face,
And never, never sin;
Then, from the rivers of his grace,
Drink endless pleasures in.

VI.

Yes, and before we rife
To that immortal state,
The thoughts of such amazing bliss
Should constant joy create.

The men of grace have found Glory begun below; Celestial fruits, on earthly ground From faith and hope may grow.

Then let our fongs abound, And ev'ry tear be dry;

HI VI

We're

We're marching, thro' EMANUEL's ground, To fairer worlds on high.

HYMN LXXXIX. Common Metre.

Acceptable Worship.

OD is a spirit just and wife; He fees our inmost mind; In vain to heav'n we raise our cries, And leave our fouls behind.

Nothing but truth, before his throne, With honour can appear; The painted hypocrites are known, Thro' the difguife they wear.

Their lifted eyes falute the fkies, Their bended knees the ground; But God abhors the facrifice, Where not the heart is found.

IV.

LORD, fearch my thoughts, and try my ways, And make my foul fincere; Then shall I stand before thy face, And find acceptance there.

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HYMN XC. Short Metre.

The LORD's Day welcomed.

Welcome to this reviving breaft,
And these rejoicing eyes.

The Lord himself comes near,
And seasts his faints to day;
Here we may sit and see him here,
And love, and praise, and pray.

One day, amidst the place
In which our God hath been,
Is sweeter than ten thousand days
Of pleasurable sin.

HYMN XCI. Long Metre.

Devotion vain without Virtue.

TH' uplifted eye and bended knee
Are but vain homage, Lord, to thee;
F

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ny ways,

HYMN

In vain our lips thy praise prolong, The heart a stranger to the song.

Can rites, and forms, and flaming zeal, The breaches of thy precept heal? Or fast and penance reconcile Thy justice, and obtain thy smile?

The pure, the humble, contrite mind, Thankful, and to thy will refign'd, To thee a nobler offering yields Than Sheba's groves or Sharon's fields;

Than floods of oil or floods of wine, Ten thousand rolling to thy shrine, Or than if, to thine altar led, A first-born son the victim bled.

"Be just and kind," that great command Doth on eternal pillars stand:
This did thy ancient prophets teach,
And this thy sole-begotten preach.

From to

To Go Be our Who, I With fa

To thee Morning Our ferv Be taugi

0 may e The hon While, To join HYMN XCII. Long Metre.

Family Devotion.

PATHER of men, thy care we blefs, Which crowns our families with peace: From thee they spring, and by thy hand Their root and branches are sustain'd.

To God, most worthy to be prais'd,
Be our domestic alters rais'd;
Who, Lord of heav'n, scorns not to dwell
With saints, in their obscurest cell.

To thee let each united house,
Morning and night, present its vows:
Our servants there, and rising race,
Be taught thy precepts, and thy grace.

0 may each future age proclaim
The honours of thy glorious name;
While, pleas'd and thankful, we remove,
To join the family above.

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HYMN XCIII. Common Metre.

Secret Devotion.

FATHER divine, thy piercing eye Looks thro' the shades of night; In deep retirement thou art nigh, With heart-discerning sight.

There shall that piercing eye survey My humble worship paid, With ev'ry morning's dawning ray, And ev'ry ev'ning's shade.

I'll leave behind each earthly care;
To thee my foul shall foar;
While grateful praise, and fervent pray'r,
Employ the filent hour.

So shall the sun in smiles arise;
The day shall close in peace;
So wilt thou train me for the skies,
Where joy shall never cease.

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Call me One for I would And all

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HYMN XCIV. Long Metre.

Religious Retirement.

Y God, permit me not to be A stranger to myself and thee; Amidst a thousand thoughts I rove, Forgetful of my highest love.

Why should my passions mix with earth, And thus debase my heav'nly birth; Why should I cleave to things below, And let my God, my Saviour go?

Call me away from flesh and sense, One fov'reign word can draw me thence; I would obey the voice divine, And all inferior joys refign.

Be earth, with all her scenes, withdrawn; Let noise and vanity be gone: In fecret filence of the mind My heav'n, and there my God I find.

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HYMN

HYMN XCV. Common Metre.

The LORD's Prayer imitated.

T. 24100

FATHER of all! eternal mind!
Immensely good and great!
Thy children form'd and bless'd by thee,
Approach thy heav'nly seat.

11

Thy name in hallow'd strains be sung! We join the solemn praise:

To thy great name, with heart and tongue, Our cheerful homage raise.

111.

Thy fov'reign, mild, and righteous reign Let ev'ry being own:

And in our minds, thy work divine, Erect thy gracious throne.

IV.

As angels round thy feat above,
Thy bleft commands fulfil;
So may thy creatures here below
Perform thy heav'nly will.

On thee we day by day depend, Our daily wants supply: And fe

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And feed with truth and virtue pure, Our fouls which never die.

VI.

GAT WELL THE THE T Extend thy grace to ev'ry fault, Oh ! let thy love forgive : ______ Teach us divine forgiveness too, Nor let refentments live.

Where tempting fnares bestrew the way, Permit us not to tread: Avert the threat'ning evil near,

From our unguarded head. VIII.

Thy facred name we thus adore, With joyful humble mind:

And praise thy goodness, pow'r, and truth, Eternal, unconfin'd.

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HYMN XCVI. Common Metre.

The Universal Prayer.

ATHER of all, in ev'ry age, if or In ev'ry clime, ador'd, By faint, by favage, and by fage,

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feed with truth and virtue

What conscience dictates to be done, Or warns me not to do, This, teach me more than hell to shun, That, more than heav'n purfue. n us divine fore Mines cor

What bleffings thy free bounty gives, Let me not cast away; For God is paid, when man receives,

T' enjoy is to obey? LIVAMA

Yet not to earth's contracted span Thy goodness let me bound; Or think thee LORD alone of man, When thousand worlds are round.

legion billi

Let not this weak unknowing hand Prefume thy bolts to throw, And deal damnation round the land, On each I judge thy foe.

If I am right, thy grace impart, Still in the right to ftay; If I am wrong, O teach my heart, To find that better way.

Save me alike from foolish pride Or impious discontent,

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OD TT And like To run at aught thy wisdom hath deny'd, Or aught thy goodness lent. The circuit of the vally

reach me to feel another's woe, To hide the fault I fee; stand of the bono I That mercy I to others shew, That mercy shew to me.

IX.

This day be bread and peace my lot; -But all beneath the fun. Thou know'ft if best bestow'd or not; And let thy will be done.

To thee, whose temple is all space, Whose altar, earth, sea, skies, One chorus let all beings raise! All nature's incense rise!

HYMN XCVII. Long Metre.

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A Morning Hymn.

Land and hone and how to HAM OD of the morning, at whose voice I The cheerful fun makes hafte to rife, And like a giant doth rejoice To run his journey thro' the skies.

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H.

From the fair chambers of the east
The circuit of his race begins,
And without weariness or rest
Round the whole earth he slies and shines.

Oh, like the fun, may I fulfil
Th' appointed duties of the day,
With ready mind and active will
March on and keep my heav'nly way.

But I shall rove and lose the race, If God, my sun, shall disappear, And leave me in the world's wild maze To follow ev'ry wand'ring star.

LORD, thy commands are clean and pure, Enlight'ning our beclouded eyes; Thy threat'nings just, thy promise sure, Thy gospel makes the simple wise.

Give me thy counsel for my guide, And then receive me to thy bliss; All my desires and hopes beside. Are faint and cold, compar'd with this. And ev Some f

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HYMN XCVIII. Long Metre.

An Evening Hymn.

T.

THUS far the LORD has led me on, Thus far his pow'r prolongs my days; And ev'ry ev'ning shall make known Some fresh memorial of his grace.

II:

Much of my time has run to waste, And I perhaps am near my home; But he forgives my follies past, He gives me strength for days to come.

III.

I lay my body down to fleep,
Peace is the pillow for my head;
His ever-watchful eye shall keep
Its constant guard around my head.

IV.

Faith in his name forbids my fear:
O may thy presence ne'er depart!
And in the morning make me hear
The love and kindness of thy heart.

V.

Thus when the night of death shall come, 'My slesh shall rest beneath the ground,

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And wait thy voice to rouse my tomb, With sweet salvation in the sound.

HYMN XCIX. Common Metre.

A Morning Hymn.

I.

ONCE more, my foul, the rifing day.
Salutes thy waking eyes;
Once more, my voice, thy tribute pay
To him that rolls the skies.

II.

Night unto night his name repeats,
The day renews the found,
Wide as the heav'n on which he fits,
To turn the feafons round.

Ш.

Tis he supports my mortal frame,
My tongue shall speak his praise;
My sins would rouse his wrath to slame,
And yet his wrath delays.

IV.

Great God, let all my hours be thine,
While I enjoy the light;
Then shall my fun in smiles decline,
And bring a pleasant night.

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HYMN C. Common Metre.

For Morning or Evening.

T.

HOSANNAH, with a cheerful found,
To Goo's upholding hand;
Ten thousand snares attend us round,
And yet secure we stand.

II.

That was a most amazing pow'r,
Which rais'd us with a word;
And ev'ry day and ev'ry hour
We lean upon the Lord.

III

The ev'ning rests our weary head, And angels guard the room; We wake, and we admire the bed Which was not made our tomb.

IV.

The rifing morning can't affure
That we shall end the day;
For death stands ready at the door
To make our lives his prey.

V.

God is our fun, whose daily light Our joy and safety brings;

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HYMN

Our feeble frames lie fafe at night, Beneath his guardian wings.

HYMN CI. Long Metre.

The Beatitudes.

I

BLESS'D are the humble fouls that see
Their emptiness and poverty;
Treasures of grace to them are giv'n,
And crowns of joy laid up in heav'n.

Bless'd are the men of broken heart, Who mourn for sin with inward smart; From heav'n the streams of mercy flow, A healing balm for all their woe.

Bless'd are the meek who stand afar From rage and passion, noise and war; God will secure their happy state, And plead their cause against the great.

Bless'd are the souls that thirst for grace, Hunger and long for righteousness; They shall be well supplied and sed With living streams and living bread.

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V.

Bless'd are the men whose bowels move, And melt with sympathy and love; From Christ the Lord shall they obtain Like sympathy and love again.

VI.

Bless'd are the pure, whose hearts are clean From the defiling pow'rs of sin; With endless pleasure they shall see A God of spotless purity.

VII

Bless'd are the men of peaceful life.
Who quench the coals of growing strife;
They shall be call'd the heirs of bliss;
The sons God, the God of peace.

Bless'd are the suff'rers who partake Of pain and shame for Jesus' sake; Their souls shall triumph in the LORD, Glory and joy are their reward.

HYMN CII. Long Metre.

The Voice of Wisdom.

J.

THUS faith the wisdom of the LORD, "Bless'd is the man that hears my word; "Keeps

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rt; ow,

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ace,

Blefs'd

"Keeps daily watch before my gates,

" And at my feet for mercy waits.

H

" The foul that feeks me shall obtain

"Immortal wealth and heav'nly gain;

"Immortal life is his reward,

" Life, and the favour of the LORD.

III

"But the vile wretch that flies from me,

"Doth his own foul an injury;

" Fools that against my grace rebel

" Seek death, and love the road to hell."

HYMN CIII. Common Metre.

A Living and a Dead Faith.

I.

Istaken souls! that dream of heav'n,
And make their empty boast
Of inward joys, and sins forgiv'n,
While they are slaves to lust.

II.

Vain are our fancies, airy flights,
If faith be cold and dead,
None but a living pow'r unites
To Christ the living head.

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III.

Tis faith that changes all the heart;
'Tis faith that works by love;
That bids all finful joys depart,
And lifts the thoughts above.

Tis faith that conquers death and hell,
By a celestial pow'r;
This is the grace that shall prevail
In the decisive hour.

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Hymn CIV. Long Metre.

The Hypocrite and Apostate.

Lise no Tour Sailouice

BROAD is the road that leads to death,

And thousands walk together there;

But wisdom shows a narrower path,

With here and there a traveller.

II. an an applicate and

"Deny thyself, and take thy cross,"
Is the Redeemer's great command:
Nature must count her gold but dross,
If she would gain the heav'nly land.

Tis Land to the The

Ш

The fearful foul that tires and faints, And walks the ways of God no more, Is but esteem'd almost a saint, And makes his own destruction sure.

IV.

LORD, let not all my hopes be vain, Create my heart entirely new; Which hypocrites could ne'er attain, Which false apostates never knew.

HYMN CV. Common Metre.

The Advantages of early Religion.

peorite and Anoften

HAPPY the man whose early years
Receive instruction well:
Who hates the sinners path, and sears
The road that leads to hell.

ing rower H.

When we devote our youth to God,
'Tis pleasing in his eyes;
A flow'r, when offer'd in the bud.
Is no vain facrifice.

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'Tis easier work if we begin
To fear the Lord betimes;

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While finners that grow old in fin Are harden'd in their crimes. Where grotes at averthe to the

will fave us from a thousand snares, To mind religion young; bid and bare se. Grace will preserve our following years, And make our virtue ftrong. But frend the day, and finte the m

> opagnon ad hosteria d'anno el HYMN CVI. Long Metre.

The Pleasures of a good Conscience.

ORD, how fecure and blefs'd are they Who feel the joys of pardon'd fin! hould ftorms of wrath shake earth and fea, Their minds have heav'n and peace within. Be min. that filent clin cet

The day glides fweetly o'er their heads, Made up of innocence and love; and foft and filent as the shades Their nightly minutes gently move.

111.

Quick as their thoughts their joys come on, But fly not half fo fast away; Their fouls are ever bright as noon, And calm as fummer evenings be. How

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Minai bio IV. n ho How oft they look to th' heav'nly hills, Where groves of living pleasure grow, And longing hopes and cheerful fmiles Sit undifturb'd upon their brow. elerve ou.Veoilowing rears.

They fcorn to feek for golden toys, But spend the day, and share the night, In numb'ring o'er the richer joys That heav'n prepares for their delight.

HYMN CVII. Long Metre.

A good Conscience the best Support under Afflictions.

7 HILE some in folly's pleasures roll, And feek the joys which hurt the foul; Be mine, that filent calm repast, A peaceful conscience to the last: voi bull concoc di

That tree, which bears immortal fruit, Without a canker at the root; That Friend, who never fails the just, When other friends defert their trust.

III.

With this companion in the shade, My foul no more shall be dismay'd;

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will defy the midnight gloom,

And the pale monarch of the tomb.

The noblest comforts still are mine;
Comforts which shall o'er death prevail,
And journey with me thro' the vale.

Amidst the various scene of ills,

Each stroke some kind design fulfils;

And shall I murmur at my God,

When sov'reign love directs the rod?

His hand will smooth my rugged way,
And lead me to the realms of day;
To milder skies and brighter plains,
Where everlasting pleasure reigns.

HYMN CVIII. Common Metre.

Inconstancy in Religion.

PERPETUAL fource of light and grace,
We hail thy facred name:
Thro' ev'ry year's revolving round
Thy goodness is the same.

On

II.

On us, all-worthless as we are,
Its wond'rous mercy pours;
Sure as the heav'n's establish'd course,
And plenteous as the show'rs.

Ш

Inconstant service we repay,
And treach'rous vows renew;
False as the morning's scatt'ring cloud,
And transient as the dew.

IV.

In flowing tears our guilt we mourn,
And loud implore thy grace
To bear our feeble footsteps on
In all thy righteous ways.

Arm'd with thine energy divine
Our fouls shall steadfast move,
And with increasing transport press
On to thy courts above.

So by thy pow'r the morning fun Pursues his radiant way, Brightens each moment in his race, And shines to perfect day. To you Utter

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HYMN CIX. Short Metre.

The Invitation of Wisdom.

No Seroliog word, off

"TIS wisdom's earnest cry;"
Wisdom, the voice of God,
To young and old, the low and high,
Utters his will abroad.

H.

Within the human breaft,
Her strong monitions plead:
She thunders her divine protest,
Against th' unrighteous deed.

Within the holy place, She stretches out her hand; "O finners listen to my grace;

"Ye fimple understand.

IV

" The race of man I love,

" In mercy I chaftise,

"Severely faithful I reprove,
"Hear, mortals, and be wife.

V.

" My house, a royal pile,

" Invites you thro' its gate :

HYMN

rie,

oud,

n,

" O leave

"O leave the wilds of fin and guile, " And enter, e'er too late.

VI.

" My joy, unsensual, taste;

" Come, drink of wisdom's wine:

"No forrow poisons my repast,

"The banquet is divine. doll ho soiov VII.

" Honour and peace with me

" And joys immortal dwell:

"Your ways of woe and infamy " Take hold on death and hell.

HYMN CX. Long Metre.

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The one Thing needful.

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7HY will ye lavish out your years Amidst a thousand trifling cares? While in this various range of thought The one thing needful is forgot?

Why will ye chase the fleeting wind, And famish an immortal mind; While angels with regret look down To fee you spurn a heav'nly crown?

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III.

Th' eternal God calls from above,
And JESUS pleads his bleeding love;
Awaken'd conscience gives you pain;
And shall they join their pleas in vain?

Not so your dying eyes shall view Those objects, which ye now pursue; Not so shall heav'n and hell appear, When the decisive hour is near.

V.

Almighty God, thy pow'r impart To fix conviction on the heart; Thy pow'r unveils the blindest eyes, And makes the haughtiest scorner wise.

HYMN CXI. Long Metre.

Justice.

MY foul abjure th' accursed throng,
Whose prosp'ring wealth increases fast,
By fraud, by violence, and wrong,
Still thriving for the thunder's blast.

11.

If high or low my station be, Of noble, or ignoble name,

By

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years cares?

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VA

By uncorrupted honesty
Thy bleffing, Lord, I'd humbly claim.
III.

Enrich'd with that, no want I'll fear, Thy providence shall be my trust; Thou wilt provide my portion here, Thou friend and guardian of the just.

Oh may I with fincere delight
To all the task of duty pay;
Tender of ev'ry social right,
Obedient to thy righteous sway.

Such virtue thou wilt not forget
In worlds where ev'ry virtue shares
A fit reward, tho' not of debt,
But what thy boundless grace prepares.

HYMN CXII. Common Metre.

Equity.

I.

OME, let us fearch our ways, and try,
Have they been just and right;
Is the great rule of equity
Our practice and delight?

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II.

What we would have our neighbour do,
Have we still done the same?
And ne'er delay'd to pay his due,
Nor injur'd his good name?

Do we relieve the poor diftres'd?

Nor give our tongues a loose,

To make their names our scorn and jest,

Nor treat them with abuse?

Have we not found our envy grow,
To hear another's praise?
Nor robb'd him of his honour due,
By fly malicious ways?

In all we fell, and all we buy,
Is justice our defign?
Do we remember God is nigh,
And fear the wrath divine?

VI.

In vain we talk of Jesus' blood,
And boast his name in vain,
If we can slight the laws of God,
And prove unjust to men.

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HYMN CXIII. Common Metre.

Prudence. This ow out He

I.

O'Tis a lovely thing to see
A man of prudent heart,
Whose thoughts, and lips, and life agree
To act a useful part.

II.

When envy, strife, and wars begin
In little angry souls;
Mark how the sons of peace come in,
And quench the kindling coals.

Their minds are humble, mild and meek, Nor let their fury rise:

Nor passion moves their lips to speak, Nor pride exalts their eyes.

IV.

Their lives are prudence mix'd with love; Good works employ their day; They join the ferpent with the dove, But cast the sting away.

V.

Such was the Saviour of mankind, Such pleasures he pursu'd;

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His manners gentle and refin'd, His foul divinely good.

HYMN CXIV. Common Metre.

Fidelity.

neightags when the range opinionation ET those who bear the Christian name Their holy vows fulfil; The faints, the followers of the Lamb, Are men of honour still. The cerest

True to the folemn oaths they take, Though to their hurt they fwear: Constant and just to all they speak, For God and angels hear.

III.

Still with their lips their hearts agree, Nor flatt'ring words devise: They know the God of truth can fee Through ev'ry false disguise.

They hate th' appearance of a lie, In all the shapes it wears;

Firm to the truth; and when they die, Eternal life is theirs.

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HYMN CXV. Long Metre.

Charitable Judgment.

A LL knowing God! 'tis thine to know The springs whence wrong opinions flow; To judge, by principles within, When frailty errs and when we fin.

Who among men, high Lord of all, Thy servant to his bar shall call, For modes of faith judge him a foe, And doom him to the realms of woe.

Who with another's eye can read?
Or worship by another's creed?
Revering thy commands alone,
We humbly seek and use our own.

If wrong forgive, approve if right; While faithful we obey our light, And cens'ring none, are zealous still, To follow, as to learn thy will.

When shall our happy eyes behold Thy people fashion'd in thy mould; And c Deriv'

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And charity our lineage prove Deriv'd from thee, O Gop of love?

HYMN CXVI. . Common Metre.

The Excellence of Love.

I.

HAPPY the heart where virtues reign,
Where love inspires the breast;
Love is the brightest of the train,
And strengthens all the rest.

Tis love which makes our willing feet In fwift obedience move;
The devils know and tremble too,
But Satan cannot love.

111.

Love fuffers long, with patient eye,
Nor is provok'd in haste;
She lets the present injury die,
And soon forgets the past.

She nor desires, nor seeks, to know The scandals of the time; Nor looks with pride on those below, Nor envies those who climb.

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V

She lays her own advantage by,
To feek her neighbour's good:
So God's own Son came down to die,
And fav'd us by his blood.

VI.

Love is the grace that lives and fings, When faith and hope shall cease; 'Tis love shall strike our joyful strings, In the bright realms of bliss.

HYMN CXVII. Common Metre.

Christian Charity.

BEHOLD where breathing love divine
Our dying Master stands!
His weeping followers gathering round
Receive his last commands.

II.

From that mild Teacher's parting lips
What tender accents fell!
The gentle precept which he gave
Became its Author well.

III.

"Bleft is the man, whose soft'ning heart
"Feels all another's pain;
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To whom the supplicating eye "Was never rais'd in vain:

IV.

Whose breast expands with gen'rous warmth
"A stranger's woes to feel;
And bleeds in pity o'er the wound
"He wants the pow'r to heal.

He spreads his kind supporting arms "To ev'ry child of grief;
His secret bounty largely slows, "And brings unask'd relief.

VI.

To gentle offices of love
"His feet are never flow;
He views thro' mercy's melting eye
"A brother in a foe.

VII.

Peace from the bosom of his God;
"My peace to him I give;
And when he kneels before the throne,
"His trembling soul shall live.

VIII.
To him protection shall be shewn;
"And mercy from above
Descend on those who thus fulfil
"The perfect law of love."

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HYMN CXVIII. Long Metre.

Love to all Mankind.

1.

Of all I have or hope the spring! Send down thy spirit from above, And warm my heart with holy love.

HI.

With pity let my breaft o'erflow, When I behold a wretch in woe; And bear a sympathizing part, With all who are of heavy heart.

III

And, when another's prosprous state
Shall joy within himself create,
Let me too in his triumph join,
And count his peace and pleasure mine.

IV

Yea, should my neighbour spiteful prove, Still let me vanquish spite with love; Slow to resent, the he would grieve, But always ready to forgive.

Let love in all my conduct fhine, An image fair, tho' faint, of thine: Let me

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Let me thine humble foll'wer prove, Father of men, great God of love.

HYMN CXIX. Short Metre.

Mercy.

BEHOLD a wretch in woe,
A fellow-mortal mourns:
My eyes with tears of pity flow,
My heart his fighs returns.

I hear the thirsty cry,
The famish'd beg for bread:
O let my spring its stream supply,
My hand its bounty shed.

Lo, the poor debtor fues, Pale at the penal threat, A starving family he shews; I cancel all the debt.

And shall not wrath relent,
Touch'd by that humble strain,
My brother crying, "I repent,
"Nor will offend again?"

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V

How elfe, on sprightly wing, Can hope bear high my pray'r Up to thy throne, my God, my King, To plead for pardon there?

The pitiful and kind
Thy pity will repay;
With thee shall the forgiving find
A sweet forgiving day.

But justice lifts her scale, And shakes her rod on high; Nor pray'rs, nor sighs, nor tears avail The sons of cruelty.

HYMN CXX. Common Metre.

Domestic Love and Happiness.

O, what an entertaining fight
Are kindred that agree!
How bleft the house, where hearts unite
In bands of piety!

Where streams of love, from heav'nly springs, Descend to ev'ry soul; Shac

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And facred peace, with balmy wings, Shades and bedews the whole.

III.

All in their proper stations move;
And each fulfils his part,
In all the cares of life and love,
With sympathizing heart.

IV.

Their fouls are form'd for joy and peace;
Their hearts and hopes are one;
And kind designs to serve and please,
Thro' all their actions run.

V

How happy is the pious house,
Where zeal and friendship meet;
Where songs of praise, and mingled vows,
Make the communion sweet.

VI.

Such pleasure crowns the heav'nly hills; Thus faints are blest above; Where joy like morning dew distils, And all the air is love.

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HYMN

HYMN CXXI. Long Metre.

Persecution.

A BSURD and vain attempt! to bind
With iron chains the free-born mind;
To force conviction, and reclaim
The wand'ring by destructive stame.

Bold arrogance! to fnatch from heav'n Dominion not to mortals giv'n;
O'er conscience to usurp the throne,
Accountable to God alone.

III.

Mad zeal! that with hell-fury burns, The rights of God and man o'erturns; Whose blind presumption sanctifies Murders, rebellions, plots and lies.

Thus Rome afferts her proud decrees, Enforc'd by fierce anathemas; And stirs up vengeance to devour The foes of antichristian pow'r.

Jesus, thy gentle law of love Doth no fuch cruelties approve: Mild : No ar

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Mild as thyself, thy doctrine wields
No arms but what persuation yields.
VI.

By proofs divine and reason strong
It draws the willing soul along;
And conquests to thy church acquires
By eloquence which heavin inspires.

O happy, who are thus compell'd To the rich feast by Jesus held! Britain, thy bleffings know; and prize The light which liberty supplies.

HYMN CXXII. Short Metre.

The Right and Duty of private Judgment.

IMPOSTURE shrinks from light,
And dreads a curious eye:
They doctrines, Lord, the test invite,
They bid us search and try.

Lord, to thy word we bring A meek, enquiring mind; And, joyful, at falvation's spring Refreshing touth we find.

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With understanding blest, Created to be free, Our faith on man we dare not rest, Subject to none but thee.

IV.

O Lord, our spirit lead,
With soundest knowledge fill;
From noxious error guard our creed,
From prejudice our will.

V

The truth once learn'd, impress With savour on our heart, And help us firmly to profess, 'Gainst all seducing art.

HYMN CXXIII. Long Metre.

Religion vain without Love.

T

HAD I the tongues of Greeks and Jews, And nobler speech than angels use; If love be absent, I am found, Like tinkling brass, an empty sound.

II.

Were I inspir'd to preach and tell All that is done in heav'n and hell, Or coul Still I a

Should To feed Or give To gain

If love to Be absended Nor ton The place

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Or could my faith the world remove, Still I am nothing without love.

III.

should I distribute all my store, To feed the bowels of the poor, Or give my body to the flame, To gain a martyr's glorious name: saymul one racio

flove to God, and love to men, Be absent, all my hopes are vain: Nor tongues, nor gifts, nor fiery zeal, The place of love can ever fill.

HYMN CXXIV. Long Metre.

Meekness.

ARK, when tempestuous winds arise, The wild confusion and uproar, All ocean mixing with the skies, And wrecks are dash'd upon the shore.

Not less confusion racks the mind By its own fierce ideas tost; Calm reason is to rage resign'd, And in the whirl of passion lost.

O felf-

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Or

111.

O self-tormenting child of pride, Anger, bred up in hate and strife; Ten thousand ills, by thee supplied, Mingle the cup of bitter life.

Happy the meek whose gentle breast, Clear as the summer's ev'ning ray, Calm as the regions of the blest, Enjoys on earth celestial day.

No friendships broke their bosom sting, No jars their peaceful tent invade; Safe underneath th' Almighty's wing, And, soes to none, of none asraid. VI.

Spirit of grace, all meek and mild, With thy whole felf our fouls posses; Passion and pride be hence exil'd, Then shall our frame thine own express.

HYMN CXXV. Long Metre.

Humility.

WAS pride, alas! e'er made for man, Blind, erring, guilty creature he; His His birt His wife

Tho' we And page On the f

Dur fool We bluf And fee

To know And ben Thus did This mal

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A WA See a long at wake m His birth so mean, his life a span, His wisdom less than vanity?

II.

Tho' wealth and power with dazzling rays
And pageant state this nothing dress;
On the fair idol shall we gaze,
And envy that as happiness?

M.

Justin by the instructions taught, Our foolish passions are repress'd:

We blush at our misguided thought, and see and call the humble bless'd.

IV.

In know ourselves, to learn of thee, and bend our necks beneath thy throne; Thus dictates wise humility,
This makes the wealth of heaven our own.

HYMN CXXVI. Long Metre.

The Conflict.

I.

A WAKE my foul, lift up thine eyes;
See where thy foes against thee rise,
a long array, a numerous host;
wake my foul, or thou art lost.

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II.

Here giant danger threat'ning stands Mustering his pale terrific bands; There pleasure's silken banners spread, And willing souls are captive led.

III.

See where rebellious passions rage, And sierce desires and lusts engage; The meanest soe of all the train Has thousands and ten thousands slain. IV.

Thou tread'st upon enchanted ground, Perils and snares beset thee round; Beware of all, guard every part, But most, the traitor in thy heart.

Come then, my foul, now learn to wield The weight of thine immortal shield; Put on the armour from above Of heavenly truth and heavenly love.

VI.

The terror and the charm repel, And powers of earth, and powers of hell; The Man of Calvary triumph'd here; Why should his faithful followers fear? Hy

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HYMN CXXVII. Long Metre.

· The Christian Warfare.

T.

TAND up, my foul, shake off thy fears, And gird the gospel-armour on; March to the gates of endless joy, Where Jesus thy great Captain's gone.

II.

Hell and thy fins refift thy course, But hell and sin are vanquish'd soes; Thy Saviour nail'd them to the cross, And sung the triumph when he rose.

What tho' thine inward lusts rebel; This but a struggling gasp for life; The weapons of victorious grace Shall slay thy sins, and end the strife.

IV.

Then let my foul march boldly on,
Press forward to the heav'nly gate,
There peace and joy eternal reign,
And glitt'ring robes for conqu'rors wait.

V.

There shall I wear a starry crown, and triumph in almighty grace,

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While

While all the armies of the skies Join in my glorious Leader's praise.

HYMN CXXVIII. Common Metre.

The Temptations of Human Life.

WHEN, in the light of faith divine,
We look on things below,
Honour, and gold, and fenfual joy,
How vain! how dang rous too!

Honour's a puff of noify breath;
Yet men expose their blood,
And venture everlasting death,
To gain that airy food.

Whilst others starve the nobler mind, And feed on shining dust: Celestial treasures they resign, T' indulge a fordid lust.

The pleasures that allure our sense Are dang'rous snares to souls; There's but a drop of flatt'ring sweet, And dash'd with bitter bowls. My po In him n

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My portion and my choice; In him my vast defires are fill'd, And all my pow'rs rejoice.

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And tempts my heart anew; cannot buy your blifs fo dear, Nor part with heav'n for you.

HYMN CXXIX. Proper Tune.

Contentment.

I.

F folid happiness we prize,
Within our breasts this jewel lies,
And they are fools who roam:
The world has nothing to bestow;
from our own-selves our joys must flow,
And peace begins at home.

We'll therefore relish, with content, Whate'er kind providence hath sent, Nor aim beyond our pow'r; and if our store of wealth be small,

With

With thankful hearts enjoy it all, Nor lose the present hour.

· III.

We'll be refign'd, when ills betide,
Patient, when favours are deny'd,
And pleas'd with favours giv'n;
This is the wife, the virtuous part;
This is that incense of the heart,
Whose fragrance reaches heav'n.

peace, thro' life

Thus, crown'd with peace, thro' life we'll go
Its chequer'd paths of joy and woe,
With cautious steps, we'll tread;
Quit its vain scenes without a tear,
Without a trouble or a fear,
And mingle with the dead:

V.

While conscience, like a faithful friend, Shall thro' the gloomy vale attend, And cheer our dying breath; Shall, when all other comforts cease, Like a kind angel, whisper peace, And smooth the bed of death.

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HYMN CXXX. Short Metre.

The Changes of Human Life appointed by GOD.

A S various as the moon
Is man's eftate below;
To his bright day of gladness soon
Succeeds a night of woe.

The night of woe refigns Its darkness and its grief;

Again the morn of comfort shines, And brings our souls relief.

III.

Yet not to fickle chance
Is man's condition giv'n:
His dark and prosp'ring hours advance
By the fix'd laws of heav'n.

IV.

God measures unto all Their lot of good and ill; Nor this too great, nor that too small, Ordain'd by wisest will.

V

Let man conform his mind To every changing state;

Rejoicing

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riend,

ase,

Rejoicing now, and now refign'd, Nor vainly strive with face.

Hopeful and humble bear Thy evil and thy good: Nor by prefumption, nor despair, Weak mortal, be subdu'd.

HYMN CXXXI. Long Metre.

Life the only Season of Preparation for Eternity.

I

IFE is the time to ferve the LORD,
The time t'ensure the great reward;
And, while the lamp holds out to burn,
The vilest finner may return.

II.

Life is the hour, which God hath giv'n, To 'scape from hell, and fly to heav'n; The day of grace, and mortals may Secure the bleffings of the day.

III.

The living know that they must die; But all the dead forgotten lie; They have no share in all that's done, Beneath the circuit of the sun. There In the But da Reign

Then we My had Since no Nor fair

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There are no acts of pardon pass'd, In the cold grave, to which we haste; But darkness, death, and long despair, Reign in eternal silence there.

V

Then what my thoughts design to do, My hands, with all your might pursue, Since no devise, nor work is found, Nor faith, nor hope, beneath the ground.

HYMN CXXXII. Common Metre.

God the Preserver of our frail Bodies.

I.

Let others boast how strong they be, Nor death nor danger sear; But we'll confess, O Lord, to thee, What seeble things we are.

ĬI.

Fresh as the grass our bodies stand,
And flourish bright and gay;
A blasting wind sweeps o'er the land,
And sades the grass away.

Ш.

Our life contains a thousand springs, And dies if one be gone;

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Strange! that a harp of thousand strings Should keep in tune so long.

But 'tis our God supports our frame,
The God who form'd us first;
Salvation to th' almighty name
That rear'd us from the dust.

While we have breath, or use our tongues, Our Maker we'll adore; His spirit moves our heaving lungs, Or they would heave no more.

HYMN CXXXIII. Common Metre.

Comfort in Sickness and Death.

Hen fickness shakes the languid frame,
Each dazz'ling pleasure slies;
Phantoms of bliss no more obscure
Our long deluded eyes.

Then the tremendous arm of death
Its fatal sceptre shows;
And nature faints, beneath the weight
Of complicated woes.
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III.
The tott'ring frame of mortal life
Shall crumble into duft;
Nature shall faint; but learn, my soul,
In nature's God to trust.

IV

The man, whose pious heart is fix'd On his all-gracious God, From ev'ry frown may draw a joy, And kiss the chast'ning rod.

Nor him shall death itself alarm; On heav'n his soul relies; With joy he views his Maker's love, And with composure dies.

HYMN CXXXIV. Long Metre.

The Wisdom of redeeming Time.

id frame, es;

OD of eternity, from thee
Did infant time its being draw;
Moments and days and months and years
Revolve by thine unvaried law.

II.

Silent and flow they glide away; Steady and strong the current flows,

H 3

Loft

The

ght

Lost in eternity's wide sea, The boundless gulf, from whence it rose.

With it the thoughtless sons of men
Before the rapid stream are borne
On to that everlasting home,
Whence not one soul can e'er return.
IV.

Yet while the shore on either side Presents a gaudy statt'ring show, We gaze, in fond amazement lost, Nor think to what a world we go.

Great source of wisdom, teach my heart To know the price of ev'ry hour; That time may bear me on to joys Beyond its measure, and its pow'r.

HYMN CXXXV. Long Metre.

Our Lives in the Hand of GOD.

SOV'REIGN of life, before thine eye,
Lo! mortal men by thousands die!
One glance from thee at once brings down
The proudest brow that wears a crown.

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Banish'd at once from human sight To the dark grave's unchanging night, Imprison'd in that dusty bed, We hide our solitary head,

The friendly band no more shall greet, Accents familiar once, and sweet: No more the well-known features trace, No more renew the fond embrace.

Yet if my Father's faithful hand Conduct me thro' this gloomy land, My foul with pleasure shall obey, And follow, where he leads the way.

He nobler friends, than here I leave, In brighter furer worlds can give; Or by the beamings of his eye A loft creation well fupply.

HYMN CXXXVI. Short Metre.

Support in Death.

BEHOLD the gloomy vale,
Which thou, my foul, must tread,
H 4 Beset

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eye,

down wn. Banish'd Beset with terrors fierce and pale, That leads thee to the dead.

11.

Ye pleasing scenes adieu, Which I so long have known: My friends, a long sarewell to you, For I must pass alone.

III.

And thou, beloved clay, Long partner of my cares, In this rough path art torn away With agony and tears.

IV.

But see a ray of light,
With splendors all divine,
Breaks thro' these doleful realms of night,
And makes it's horrors shine,

Where death and darkness reigns, Jehovah is my stay:

His rod my trembling feet sustains, His staff defends my way.

VI.

Kind shepherd, lead me on; My soul disdains to sear; Death's gloomy phantoms all are flown, Since life's great LORD is near.

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Our kin Know, Feeble a The fan

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Awake, And lofe With ste Which,

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HYMN CXXXVII. Long Metre.

Death the Way whence we shall not return.

BEHOLD the path, which mortals tread,
Down to the regions of the dead!

Nor will the fleeting moments ftay,
Nor can we measure back our way.

11.

Our kindred and our friends are gone; Know, O my foul, this doom thine own; Feeble as theirs my mortal frame; The fame my way, my home the fame.

III.

From vital air, from cheerful light, To the cold grave's perpetual night; From scenes of duty, means of grace, I must to God's tribunal pass.

IV.

Awake, my foul, thy way prepare, And lose in this each mortal care; With steady feet that path be trod, Which, thro' the grave, conducts to God.

V.

Then shall I smile, secure from fear,
Tho' death should blast the rising year;
H 5
And

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wn.

ight,

And joy to reach the blissful shore, From whence I shall return no more.

HYMN CXXXVIII. Common Metre.

Death and Eternity.

I

Y thoughts, that often mount the skies, Go, search the world beneath, Where nature all in ruin lies, And owns her sov'reign, death.

II

The tyrant, how he triumphs here!
His trophies spread around!
And heaps of dust and bones appear
Thro' all the hollow ground.

III.

Soon must we leave the banks of life, And try this doubtful sea; Vain are our groans, and dying strife, To gain a moment's stay.

IV.

Some hearty friend shall drop a tear On our dry bones, and say,

"These once were strong, as mine appear, "And mine must be as they."

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Thus shall our mould'ring members teach
What now our senses learn:
For dust and ashes loudest preach
Man's infinite concern.

HYMN CXXXIX. Common Metre.

A Funeral Thought.

I.

HARK! from the tombs a doleful found!

My ears, attend the cry:

"Ye living men, come view the ground,

"Where you must shortly lie.

II.

"Princes, this clay must be your bed,
"In spite of all your tow'rs;

"The tall, the wife, the rev'rend head,

" Must lie as low as ours."

III.

Great God! is this our certain doom?

And are we yet fecure?

Still walking downward to our tomb, And yet prepare no more?

IV.

Grant us the pow'rs of quick'ning grace,
To fit our fouls to fly;

H 5 Then,

Then, when we drop this dying flesh, We'll rise above the sky.

HYMN CXL. Common Metre.

Death of Kindred improved.

I.

Must helpers be withdrawn?
While forrow, with a weeping eye,
Counts up our comforts gone?

Be thou our comfort, mighty God, Our helper and our friend: Nor leave us, in this dang'rous road, Till all our trials end.

III.

O may our feet pursue the way, Our pious fathers led! While love and holy zeal obey The counsels of the dead.

IV.

Let us be wean'd from all below; Let hope our grief dispel; Death will invite our souls to go, Where our best kindred dwell. Th

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HYMN CXLI. Common Metre.

The happiness of the dying Christian.

HEarwhat the voice from heav'n proclaims
For all the pious dead;
Sweet is the favour of their names,
And foft their fleeping bed.

They die in Jesus, and are bless'd;
How kind their slumbers are!
From suff'rings and from fins, releas'd,
And freed from ev'ry snare.

Far from this world of toil and strife,
They're present with the Lord;
The labours of their mortal life
End in a large reward.

HYMN CXLII. Common Metre.

The Frailty and Importance of Human Life.

THEE we adore, eternal Goo!
And humbly own to thee,

How

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& die?

How feeble is our mortal frame, What dying creatures we.

II.

Our wasting life grows shorter still, As months and days increase; And ev'ry beating pulse we tell, Still leaves the number less.

III.

The year rolls round, and steals away
The breath, which first it gave;
Where'er we are, whate'er we do,
We're trav'ling to the grave.

Dangers stand thick thro' all the road,
To push us to the tomb;
And sierce diseases wait around,
To hurry mortals home.

V

Good Goo! on what a flender thread
Hang everlasting things!
Th' eternal state of all mankind
Upon life's feeble strings.
VI.

Waken, O LORD, our active pow'rs, To walk this dang'rous road; And, if our fouls be hurried hence, May they be found with God,

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HYMN CXLIII. Common Metre.

The Christian Race.

A WAKE, my foul, stretch ev'ry nerve,
And press with vigour on:
A heav'nly race demands thy zeal,
And an immortal crown.

H.

A cloud of witnesses around Hold thee in full survey: Forget the steps already trod, And onward urge thy way.

III.

'Tis God's all-animating voice,
Which calls thee from on high;
'Tis his own hand presents the prize
To thine aspiring eye:

IV.

That prize, with peerless glories bright, Which shall new lustre boast, When victors wreaths, and monarchs gems, Shall blend in common dust.

V.

My foul, with facred ardour fir'd, The glorious prize purfue;

TYMN

And

And meet with joy the high command, To bid this earth adieu.

HYMN CXLIV. Common Metre.

The Hope of future Happiness.

I.

A WAKE, ye faints, and raise your eyes, And raise your voices high; Awake, and praise that wond'rous love, Which shows salvation nigh.

II

Swift on the wings of time it flies; Each moment brings it near; Then welcome each declining day; Welcome each closing year.

III.

Not many years their round shall run, Nor many mornings rise, Ere all its glories stand reveal'd To our admiring eyes.

IV.

Ye wheels of nature, speed your course;
Ye mortal pow'rs decay;
Fast as ye bring the night of death,
Ye bring eternal day.

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HYMN CXVL. Long Metre.

The eternal. Sabbath.

T.

ORD of the fabbath, hear our vows, On this thy day, in this thine house; And own, as grateful facrifice, The songs which from thy temple rise.

11.

Thine earthly fabbaths, LORD, we love;
But there's a nobler rest above;
To that our longing souls aspire,
With cheerful hope, and strong desire.

No more fatigue, no more diftress, Nor sin nor death shall reach the place; No groans shall mingle with the songs, Which dwell upon immortal tongues.

IV.

No rude alarms of angry foes;
No cares to break the long repose;
No midnight shade, no clouded sun,
But sacred, high, eternal noon.

V.

O long expected day, begin; Dawn on these realms of pain and sin;

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With joy we'll tread th' appointed road, And sleep in death, to rest with God.

HYMN CXLVI. Long Metre.

The End of the World.

T.

Y waken'd foul, extend thy wings
Beyond the verge of mortal things;
See this vain world in smoke decay,
And rocks and mountains melt away.

11

Behold the fiery deluge roll
Thro' heav'n's wide arch from pole to pole:
Pale fun, no more thy lustre boast;
Tremble and fall, ye starry host.

III.

This wreck of nature all around, The angel's shout, the trumpets sound Loud the descending judge proclaim, And echo his tremendous name,

IV.

Children of Adam, all appear With rev'rence round his awful bar;

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For, as his lips pronounce, ye go To endless bliss or hopeless wee.

LORD, to mine eyes this fcene difplay. Frequent thro' each revolving day; And let thy grace my foul prepare To meet its full redemption there.

HYMN CXLVII. Common Metre.

Hope of Heaven by the Resurrection of CHRIST.

I.

BLESS'D be the everlasting God, The Father of our Lord; Be his abounding mercy prais'd, His majesty ador'd.

H

When from the dead he rais'd his Son, And call'd him to the sky, He gave our souls a lively hope, That they should never die.

What the his uncontroul'd decree
Command us back to dust;
Yet, as the LORD our SAVIOUR rose,
So all his foll'wers must.

There's

For,

IV.

There's an inheritance divine Reserv'd against that day; 'Tis uncorrupted, undefil'd, And cannot fade away.

Saints by the pow'r of God are kept
'Till the falvation come;
We walk by faith as strangers here,
'Till Christ shall call us home.

HYMN CXLVIII. Common Metre.

The Hope of Heaven a Support in Death.

THERE is a land of pure delight,
Where faints immortal reign;
Infinite day excludes the night,
And pleasures banish pain.

There everlasting spring abides,
And never with ring flow'rs:
Death, like a narrow sea, divides
This heav'nly land from ours.

Sweet fields beyond the fwelling flood Stand dress'd in living green: So to th Whil

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Till we Faith is

So to the Jews old Canaan stood, While Jordan roll'd between.

IV.

But tim'rous mortals start and shrink,
To cross this narrow sea;
And linger, shiv'ring, on the brink,
And fear to launch away.

V.

Oh, could we make our doubts remove,
Those gloomy doubts that rise;
And view the Canaan that we love,
With unbeclouded eyes;

VI.

Could we but stand as *Moses* stood,
And view the landskip o'er;
Not *Jordan*'s streams, nor death's cold flood,
Should fright us from the shore.

HYMN CXLIX. Long Metre.

Faith in a future State.

I.

Is by the faith of joys to come
We walk thro' deferts dark as night;
Till we arrive at heav'n our home,
Faith is our guide, and faith our light.

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The want of fight she well supplies, She makes the gates of heav'n appear; Far into distant worlds she pries, And brings eternal glories near.

Cheerful we tread the defert thro', While faith inspires a heav'nly ray, Tho' lions roar, and tempests blow, And rocks and dangers fill the way.

So Abrah'm, by divine command, Left his own house to walk with GoD; His faith beheld the promis'd land, And fir'd his zeal along the road.

HYMN CL. Common Metre.

Support under Trouble from the Hope of Heaven.

WHEN I can read my title clear
To mansions in the skies,
I bid farewel to ev'ry fear,
And wipe my weeping eyes.

Should foes against my peace engage, And cruel darts be hurl'd; Then I And

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Then I could finile at all their rage, And face a frowning world.

Let cares like a wild deluge come, And ftorms of forrow fall; May I but fafely reach my home, My God; my heav'n, my all:

There shall I bathe my weary soul, In seas of heav nly rest; And not a wave of trouble roll, Across my peaceful breast.

HYMN CLI. Common Metre.

Heaven invisible and boly.

Nor fense, nor ear hath heard, What joys the Father hath prepar'd, For those who love the Son.

But the good spirit of the Lord Reveals a heav'n to come; The beams of glory, in the word, Allure and guide us home.

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Pure are the joys above the sky,
And all the region peace;
No wanton tongue, nor envious eye,
Can taste, or see, the bliss.

Those holy gates for ever bar Pollution, sin, and shame; None shall obtain admittance there, But foll'wers of the Lamb.

HYMN CLII. Common Metre.

The true Way to please GOD.

Herewith shall I approach the LORD,
And bow before his throne?
Or how procure his kind regard,
And for my guilt atone?

Shall alters flame, and victims bleed, And spicy fumes ascend? Will these my earnest wish succeed, And make my God my friend?

Oh! no, my foul, 'twere fruitless all, Such off'rings are in vain: No fatli His f

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T W. Nor holy Nor fast

That could have the Amarian had, by Labour'd

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No fatlings from the field or stall, His favour can obtain.

IV.

To men their rights I must allow,
And proofs of kindness give:
To God with humble rev'rence bow,
And to his glory live.

V.

Hands that are clean, and hearts fincere,
He never will despise:
And cheerful duty he'll preser
To costly sacrifice.

HYMN CLIII. Long Metre.

The Jewish and Christian Religion compared.

TWAS not to bathe in Jordan's flood, Nor touch nor tafte precisely pure, Nor holy waste of brutal blood,

Nor fast severe, nor look demure,

11.

That could the God of Ifrael please;
When Amram's son his precepts taught,
And, by such mystic rites as these,
abour'd to moralize the thought.

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III.

At length the Son of God appears, Truth drops her hieroglyphic dress, A nobler form religion wears, Adorn'd with simple holiness.

No more let zeal for mode and rite The name of fanctity assume; Leave to the solemn hypocrite These trappings of adult'rous Rome.

V.

Sacred to God be all within, From guile, from base affections free; So shalt thou his high friendship win, And beatistic vision see.

HYMN CLIV. Long Metre.

New Year's Day.

I.

REAT God, we fing that mighty hand,
By which supported still we stand;
The opining year thy mercy shows;
Thy mercy crowns it till it close.

II.

By day, by night, at home, abroad, Still are we guarded by our Goo; By his By his

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By his incessant bounty fed, By his unerring counsel led.

With grateful hearts the past we own; The future, all to us unknown, We to thy guardian care commit, And peaceful leave before thy feet.

In scenes exalted or depress'd,
Thou art our joy, and thou our rest;
Thy goodness all our hopes shall raise,
Ador'd thro' all our changing days.

When death shall interrupt these songs, And seal in silence mortal tongues, Our helper God, in whom we trust, In better worlds our souls shall boast.

HYMN CLV. Common Metre.

New Year's Day.

REMARK, my foul, the narrow bounds
Of the revolving year;
How swift the weeks compleat their rounds!
How short the months appear!
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tand;

II.

Much of my dubious life is done,
Nor will return again;
And fwift my passing moments run,
The few which yet remain.

III.

So fast eternity comes on,
And that important day,
When all that mortal life has done
God's judgment shall survey.

IV.

Awake, my foul; with utmost care, Thy true condition learn; What are thy hopes, how sure, how fair, And what thy chief concern.

V.

Devoutly yield thyself to God, And on his care depend; With zeal pursue the heav'nly road, Nor doubt an happy end.

HYMN CLVI. Long Metre.

For an Ordination.

I.

REAT LORD of angels, we adore
The grace, that builds thy courts below;
And thro' ten thousand sons of light
Stoops to regard what mortals do.
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II.

Amidst the wastes of time and death, Successive pastors thou dost raise, Thy charge to keep, thy house to guide, And form a people for thy praise.

III.

At length, difmis'd from feeble clay, Thy fervants join th' angelic band; With them thro' diftant worlds they fly, With them before thy presence stand.

IV

O bleft employ! O glorious hope! Sweet lenitive of grief and care! When shall we reach those radiant courts, And all their joys and honours share?

Yet while these labours we pursue,
Thus distant from the heavinly throne,
Give us a zeal and love like their's,
And half their heav'n shall here be known.

HYMN CLVII. Long Metre.

For a Fast-Day.

I.

REAT God of hosts, attend our pray'r,
And make the British isless thy care:
To thee we raise our suppliant cries,
When angry nations round us rise.

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II.

Fain would they tread our glory down, And in the dust defile our crown, Deluge our houses with our blood, And burn the temples of our God.

III.

But 'midst the thunder of their rage, We thy protection would engage: O raise thy saving arm on high, And bring renew'd deliv'rance nigh.

IV.

May Britain, as one man, be led To make the LORD her fear and dread; Our fouls no other fear shall know, Tho' earth were leagu'd with hell below.

Give ear, ye countries from afar; Ye proud affociate nations, hear; While fix'd on him, who rules the sky, Our hearts your threat'ned war defy.

VI

Ye people, gird yourselves in vain, Your scatter'd force unite again; Again shall all that force be broke, When God with us shall deal the stroke. VII.

Now he records our humble tears, With ardent vows for future years, And de Victorio

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And destines for approaching days Victorious shouts, and songs of praise.

HYMN CLVIII. Common Metre.

For a Fast Day in public Calamity.

I.

WHEN Abra'm, full of facred awe,
Before Jehovah stood,
And, with a humble fervent pray'r,
For guilty Sodom su'd;

II.

With what success, what wond'rous grace, Was his petition crown'd!

The Lord would spare, if in the place

Ten righteous men were found.

III

And could a fingle pious foul
So rich a boon obtain?
Good Goo! and shall a nation cry,
And plead with thee in vain?

IV.

Britain, all-guilty as she is, Her num'rous saints can boast; See their united pray'rs ascend; And shall these pray'rs be lost?

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V.

Are not the righteous dear to thee Now, as in ancient times?
Or does this finful land exceed

Gomorrab in her crimes?

VI.

Still we are thine, we bear thy name,
Here yet is thine abode;
Long has thy presence blest our land:
Forsake us not, O Goo!

O may our people, priests, and king, Thy choicest blessings share; And know thee by that glorious name, "The God who heareth pray'r."

HYMN CLIX. Common Metre.

The Blessings of Civil Government.

I.

ETERNAL sov'reign of the sky,
And Lord of all below,
We mortals to thy majesty
Our first obedience owe.

II.

Our fouls adore thy throne supreme, And bless thy providence, For m

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For magistrates of meaner name, Our glory and defence.

Kingdoms on firm foundations stand, While virtue finds reward, And sinners perish from the land, By justice and the sword.

IV.

Where laws and liberties combine,
To make a people bleft,
There crowns with brightest lustre shine,
And kings are honour'd best.

Let Cæsar's due be ever paid
To Cæsar and his throne;
But consciences and souls were made
To be the Lord's alone.

HYMN CLX. As the 113th Pfalm.

A general national Thanksgiving.

I.

SAY, should we search the globe around,
Where can such happiness be found,
As dwells in Britain's favour'd isle?
Here plenty reigns; here freedom sheds
Her choicest blessings on our heads,
And bids our bleakest mountains smile.

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Here commerce spreads the wealthy store, Which comes from ev'ry foreign shore; Science and art their charms display; Religion teacheth us to raife Our voices in our Maker's praise, As truth and conscience point the way.

These are thy gifts, almighty King! From thee our matchless bleffings spring; Th' extended trade, the fruitful fkies,

The raptures liberty bestows, Th' eternal joys the gospel shows, All from thy boundless goodness rise.

With grateful hearts, with cheerful tongues, To God we raise united songs;

His pow'r and mercy we proclaim; Britons, thro' ev'ry age, shall own, JEHOVAH here hath fix'd his throne, And triumph in his mighty name.

Long as the moon her course shall run, Or man behold the circling fun, O still may God in Britain reign; Still crown her counfels with fuccess,

With peace and joy her borders blefs, And all her facred rights maintain.

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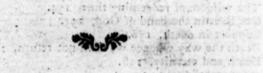
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